

Blue Mountain Eagle

195 N Canyon Blvd, John Day, OR 97845

Proof of Ad 10/15/21

Account: 10628	Ad ID: 265764
Name: Company: CITY OF JOHN DAY	Sales Rep: Alix Perkins
Address: 450 E MAIN ST JOHN DAY, OR 97845	Description: "NOTICE OF PUBLIC HEA"
Telephone: (541) 575-0028	Run Dates: 10/20/21 to 10/20/21
	Size: 2 x 7.5 = 15.0 Total Inches
	Product: BME Legal Class Display
	Cost: \$179.25

Publications
Blue Mountain Eagle, bluemountaineagle.com
Ad Note:

Please proof your ad on the next page and contact your sales representative as soon as possible if there are any changes.

<p style="text-align: center;">Questions? Alix Perkins Email: office@bmeagle.com Phone: (541) 575-0710</p>

AUTHORIZATION: Under this agreement rates are subject to change with 30 day notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon for the number of insertions used.

NOTICE OF PUBLIC HEARING

Notice is hereby given that the John Day Planning Commission is considering the following planning actions:

CONDITIONAL USE PERMIT (TYPE III) CUP-21-05: JOHN DAY/CANYON CITY PARKS & RECREATION DISTRICT

The John Day/Canyon City Parks and Recreation District has applied to erect a new aquatics center at the 7th Street Sports Complex (upper Belshaw Field) located at 845 1/2 NW Bridge St, John Day, OR 97845 in John Day (Map No.13S31E23CA Tax Lots 3300 & 4200). The proposed development consists of an ADA-accessible, six-lane, 25-yard outdoor pool with spectator seating and space available to add a small warm water wading/therapy pool in the future; a lobby/office/mechanical facility with apx. 8,000 sf for Furniture, Furnishings and Equipment (FFE), and primary parking all sited on Tax Lot 4200 (10.89 acres); with overflow parking on Tax Lot 3300 (1 acre). Decorative concrete walks, trails, plantings and landscaping improvements will surround the site, which includes the option for a sports court adjacent to the lobby. Alterations of an existing park are subject to current land use requirements and any accessory structures associated with the use are subject to conditional use review by the John Day Planning Commission. Conditional Use Permits must be approved by the Planning Commission through a Type III procedure as outlined in Section 5-4.4.

PUBLIC HEARING DETAILS

WHEN: **TUESDAY, NOVEMBER 9TH, 2021**

WHERE: **JOHN DAY FIRE HALL, 316 S. CANYON BLVD., JOHN DAY, OR 97845**

DETAILS: **6:00 – 7:00 P.M.** – THE HEARING WILL BE HELD IN PERSON AND VIRTUALLY VIA **GO-TO-MEETING: <https://global.gotomeeting.com/join/891173869>**. YOU CAN ALSO DIAL IN USING YOUR PHONE: **UNITED STATES: +1 (786) 535-3211; ACCESS CODE: 891-173-869**. SEATING PREFERENCE WILL BE GIVEN TO THE APPLICANTS AND PARTIES PROVIDING WRITTEN COMMENTS.

Copy of the subject application(s), all documents, and evidence relied upon by the applicant(s) and applicable criteria are available for inspection at the John Day City Hall at no cost; copies will be provided upon request at a reasonable cost. Copies of the City Planning Staff Report on the subject application will be available for inspection not less than seven (7) days prior to said hearing at no cost; copies will be provided upon request at a reasonable cost.

IF YOU WOULD LIKE TO RESPOND:

Written comments received or presented in person to Nicholas Green, City Manager, 450 East Main Street, John Day prior to Thursday, November 4th by 12:00 p.m. will be considered in rendering a decision. **Comments may be emailed to cityofjohnday@grantcounty-or.gov**.

Issues must be addressed with enough specificity based on criteria with the Code, upon which the Planning Official must base this decision. Failure to address the relevant approval criteria with enough detail may preclude you to appeal to the John Day City Council, Land Use Board of Appeals or Circuit Court on that issue. Only comments on the relevant approval criteria are considered relevant evidence. All evidence relied upon by the planning staff to make this decision is in the public record, available for public review. Copies of this evidence can be obtained at a reasonable cost from the City of John Day, 450 East Main Street, John Day, OR 97845.

Any questions regarding the hearing should be directed to the City Manager at 450 E. Main, John Day, by email to cityofjohnday@grantcounty-or.gov, or phone 541-575-0028, Mon. – Thurs. from 8:00 a.m. to 4:00 p.m.