

**John Day Planning Commission  
November 09, 2021 at 6:00 PM  
Fire Station, 316 S. Canyon Blvd and Virtual**

**AGENDA**

**The hearing will be held virtually via Go-to-Meeting:**

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- 1. OPEN AND NOTE ATTENDANCE**
- 2. APPROVAL OF PRIOR MINUTES**
- 3. APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.

**ACTION ITEMS**

- 4. Conditional use Permit (Type III) CUP-21-05: Aquatics Center**  
Attachments
  - Staff Report
  - Exhibit A. CUP-21-01 Application and Narrative
  - Exhibit B. Certification of Pre-application Neighborhood Meeting
  - Exhibit C. Legal Proof of Public Hearing Notice
  - Exhibit D. Aquatics Center Site Design Review Sheets
  - Exhibit E. Aquatics Center Site Plans
  - Exhibit F. Aquatics Center Concept Plan and Architectural Narrative

**OTHER BUSINESS**

- 5. Upcoming Planning Actions**
  - None