

John Day Planning Commission
September 1st, 2020
6:00 PM
Fire Station, 316 S. Canyon Blvd
AGENDA

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1. **OPEN AND NOTE ATTENDANCE**
2. **APPROVAL OF MAY 12, 2020 AND JUNE 30, 2020 MINUTES**
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.

ACTION ITEMS

4. **HOP-20-01: Ashley Stevick Yoga**
Attachments:
 - Staff Report for HOP-20-01
 - Application
 - Letters of Support (4)
5. **AMD-20-08: Manufactured Homes**
Attachments:
 - Staff Report for AMD-20-08
 - Amendment Language
6. **AMD-20-09: Code Enforcement**
Attachments:
 - Staff Report for AMD-20-09
 - Amendment Language

OTHER BUSINESS

7. **NONE**
Attachments: None

ADJOURN