**John Day Planning Commission**

**February 18th, 2020**

**6:00 PM**

**Fire Station, 316 S. Canyon Blvd**

**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
2. **APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.
3. **APPROVE MINUTES FROM 01/14**

**ACTION ITEMS**

1. **SDR-19-04 Len’s Drug Remodel**

Attachments:

* SDR Application
* Preliminary Plans

1. **LP 20-01: Iron Triangle Land Partition**

Attachments:

* Land Partition Application
* Preliminary Plat with Future Division Plan
* FEMA SFHA

1. **CUP 20-02: Fairgrounds Structure**

* Application
* Structural Design
* FEMA SFHA

**OTHER BUSINESS**

1. **SMARTT ACCESSORY STRUCTURE UPDATE**
2. **DISCUSS NEXT MEETING DATE**—March 17th or 19th at 6:00 PM

**ADJOURN**