**John Day Planning Commission**

**January 14th, 2020**

**6:00 PM**

**Fire Station, 316 S. Canyon Blvd**

**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
* No minutes to approve
1. **APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.

**ACTION ITEMS**

1. **CUP 19-03: Steve Smartt Accessory Structure**

Attachments:

* Staff Report for CUP-19-03
* Conditional Use Permit Application
* Letter from Mr. Smartt (2)
* Public Comment
* Ironwood Estates Declaration of Covenants, Conditions, and Restrictions
1. **LP 19-03: Knowles Land Partition**

Attachments:

* Staff Report for LP-19-03
* Land Partition Application and Proposed Lot Map
1. **SDR 19-03: Heart of Grant County “Meredith House”**
* Staff Report for SDR-19-03
* Schematic Design
* Property Survey and Maps
1. **Review of CI 16-01: Riverside Home Park Variance**
* Staff Report for Review
* 2016 Staff Report for CI-16-01

 **OTHER BUSINESS**

1. **DISCUSS NEXT MEETING DATE**—February 18th, 20th, or 25th.

**ADJOURN**