

**John Day Planning Commission**  
**May 14, 2019**  
**6:00 PM**  
**Fire Station, 316 S. Canyon Blvd**  
**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
2. **APPROVAL OF FEBRUARY 21, 2019 MINUTES**
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.

**ACTION ITEMS**

4. **LUR-19-01 with Class B Variance**  
Attachments: Staff Report for LUR-19-01
5. **SP-19-01 with Class B Variance**  
Attachments: Staff Report for SP-19-01

**OTHER BUSINESS**

6. **NONE**  
Attachments: None

**ADJOURN**