

**John Day Planning Commission
December 20, 2018
12:00 PM
Fire Station, 316 S. Canyon Blvd
AGENDA**

- 1. OPEN AND NOTE ATTENDANCE**
- 2. APPEARANCE OF INTERESTED CITIZENS** – At this time, the Planning Commission Chairman will welcome the general public.

ACTION ITEMS

- 3. LP-18-03 COUNTY LAND PARTITION APPLICATION**
Attachments: Staff Report for LP-18-03

OTHER BUSINESS

- 4. NONE**
Attachments: None

ADJOURN