

CITY COUNCIL MEETING AGENDA Tuesday August 26, 2025 REGULAR MEETING: 6:30 pm John Day Fire Station 316 S Canyon Blvd, John Day, OR 97845 (541)575-0028 www.cityofjohnday.com

This meeting is open to the public. This agenda includes a list of the principal subjects anticipated to be considered at the meeting. However, the agenda does not limit the ability of the Council to consider additional subjects. Meetings may be canceled without notice. Zoom Meeting participants should use the "raise your hand" feature during these times to alert the moderator that they would like to speak.

Join Zoom Meeting

City of John Day is inviting you to a scheduled Zoom meeting. https://zoom.us/j/95867942253?pwd=dHE5c3djSEx4OFBuZndPQU5HMGN3QT09 Meeting ID: 958 6794 2253

Passcode: 776959

Regular Meeting:

Call to Order: Regular John Day Council Meeting 6:30 pm.

- 1.Call John Day City Council Meeting to Order
- 1. Pledge of Allegiance
- 2. Roll Call
- 3. Amend or Accept Regular Agenda

4. Public Comments (Please Limit to 3 Minutes)

Public Comments are an opportunity to present information or speak on an issue that is not on the agenda. Comments are limited to 3 minutes for each person. Visitors may state their comments and should not expect the council to engage in back and forth dialogue regarding the comment, council may either choose to add it to a follow up meeting or direct City Manager to follow up with the speaker.

5. Consent Agenda

All matters listed within the Consent Agenda have been distributed to every member of the City Council for reading and study, are considered routine, and will be enacted by one motion of the Council. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- a. AP through 7-31-25
- b. Minutes of CC Mtg 8-12-25 (Available next meeting)
- c. Appointment of Planning Commission member
 - i. Marc Maynard for a term ending Jan 2027

- 6. Appointment of Council President
- 7. Writ of Mandamus Green; Writ of Mandamus Iron Triangle
- 8. Strategic Plan update and request for amendment to contract and scope of work.
- 9. Wastewater Treatment and grant funding update; Nick Ducote, Ducote Consulting
 - a. **Public Hearing** to close Community Development Block Grant Award of 2.5 million dollars.
- 10. Financial Update; Rob Gaslin, Gaslin Accounting
 - a. Resolution 25-08; A Resolution to Appropriate Funding CDBG funds for FY25-26
 - b. Resolution 25-09; A Resolution to Adopt Supplemental Budget Sewer and Community Development funds
- 11. Discussion regarding city owned building at 241 Main Street Councilor Labhart.

Other Business:

- 12. City Manager Comments:
- 13. Mayor and Council Comments:
- 14. Adjournment: Next Regular Meeting: September 9, 2025

City of John Day Live 7.16.2024

Check Register - Detail by Vendor Name Check Issue Dates: 7/31/2025 - 7/31/2025

Page: 1 Aug 06, 2025 12:11PM

Report Criteria:

Report type: Invoice detail

Check.Type = $\{<>\}$ "Adjustment" $\{AND\}$ $\{<>\}$ "EFT"

| _ | Check Issue Date | Check Number | Vendor Number | | Invoice Number | Invoice GL Account | Invoice Amount | Check Amount | |
|------|---------------------|-----------------|------------------|----------------------------------|-------------------|------------------------------|-------------------|-----------------|---|
| A | ACS - ADVANC | ED CONTRO | L SYST | FMS | | | | 7 11100111 | - |
| | 07/31/2025 | 760334 | | 13 ACS - ADVANCED CONTROL SYST | EM 40852 | 02-000-66406 | 5,433.50 | 5,433.50 | |
| | Total 760 | 334: | | | | | | 5,433.50 | |
|) A | MAZON CAPI | TAL SERVICE | ES, INC. | | | | - | | - |
| | 07/31/2025 | 760335 | | 26 AMAZON CAPITAL SERVICES, INC. | 14FK-69PF-F1 | 00 000 04000 | | | |
| C | 07/31/2025 | 760335 | 102 | 6 AMAZON CAPITAL SERVICES, INC. | 16CL-XQCY-J | 06-000-64300 | 358.24 | 358.24 | |
| | 7/31/2025 | 760335 | 102 | 6 AMAZON CAPITAL SERVICES, INC. | 1JYX-4XWD-D | 06-000-64300 10-000-64425 | 77.04 | 77.04 | |
| 0 | 7/31/2025 | 760335 | 102 | 6 AMAZON CAPITAL SERVICES, INC. | 1TCP-LN13-V | 10-000-64425 | 18.28 | 18.28 | |
| | Total 7603 | 335. | | , | | 10-000-64425 | 226.45 — | 226.45 | |
| | | | | | | | | 680.01 | / |
| | ADGER METE | R INC. | | | | | | | |
| 0 | 7/31/2025 | 760336 | 104 | 1 BADGER METER INC. | 80204357 | 02-000-66306 | 202.16 | 202.16 | |
| | Total 7603 | 36: | | | | | | 202.16 | |
| Ва | aker County Pe | est Control LI | LC | | | | _ | | |
| | 7/31/2025 | 760337 | | 2 Baker County Pest Control LLC | 6995 | 01-050-63800 | 185.00 | 185,00 | |
| | Total 7603 | 37: | | | | | | 185.00 | |
| ВО | X R WATER A | NALYSIS | | | | | _ | | |
| 07 | 7/31/2025 | 760338 | 1062 | BOX R WATER ANALYSIS | X063036 | 00 000 04400 | 90 F T | | |
| 07 | //31/2025 | 760338 | | BOX R WATER ANALYSIS | X063037 | 02-000-64100 | 51.00 | 51.00 | |
| | _ | | | | X003037 | 02-000-64100 | 51.00 | 51.00 | |
| | Total 76033 | 38: | | | | | | 102.00 | |
| CL | ARK'S DISPOS | SAL | | | | | | | |
| 07 | /31/2025 | 760339 | 1109 | CLARK'S DISPOSAL | 1114 1111 1/05 | | | | |
| | | | | JE WING BIOLOGAL | 1144-JULY25 | 01-050-64798 | 145.15 | 145.15 | |
| | Total 76033 | 9: | | | * | | - | | |
| | | | | | | | | 145.15 | / |
| | COTE CONSU | LTING, LLC | | | | | | | |
| | | 760340 | 1163 | DUCOTE CONSULTING, LLC | 2527-2 | 03.000.0000 | | | |
| 07/ | 31/2025 | 760340 | | DUCOTE CONSULTING, LLC | 2532-2 | 03-000-66230 | 4,406.25 | 4,406.25 | |
| | | | | 2 | TOOF-7 | 01-000-63825 | 412.50 | 412.50 | |
| | Total 760340 | 0: | | | | | _ | 4.040.75 | |
| D 1 | STALID & SCH | 10 pp.s | | | | | - | 4,818.75 | |
| | STAUB & SON | | | | | | | | |
| 1113 | 31/2025 7 | '60341 | 1168 | ED STAUB & SONS PROPANE | 395664 | 26-050-63100 | 570.52 | 570.52 | |
| | Total 760341 | ı. | | | | | | 070.02 | |
| | 1 Julia 1 0034 1 | • | | | | | | 570.52 | 7 |
| 0 1 | MEDIA GROUF | • | | | | | | | |
| | | 60342 | 1173 | EO MEDIA GROUP | | | | | |
| | | 60342 | | EO MEDIA GROUP | 12025.000108 | 10-000-62100 | 252.00 | 252.00 | |
| | | | . 110 | LO MILDIA GROUP | 12025.0001298 | 34-000-62100 | 177.60 | 177.60 | |
| | Total 760342 | : | | | | | - | | |
| | | | | | | | | 429.60 | |
| | LIN ACCOUNT | ING CPAS P | С | | | | | | |
| 7/3 | 1/2025 76 | 50343 | 1191 | GASLIN ACCOUNTING CPAS PC | 01693 | 06-000-63825 | 4.460.00 | 4 400 | |
| | | | | | VA (C. N. 1898) | 00-000-00020 | 4,460.00 | 4,460.00 | |

City of John Day Live 7.16.2024 Check Register - Detail by Vendor Name Check Issue Dates: 7/31/2025 - 7/31/2025

Page: 2 Aug 06, 2025 12:11PM

Check Check Vendor Invoice Invoice Invoice Check Issue Date Number Number Payee Number **GL Account** Amount Amount Total 760343: 4,460.00 **GRANT COUNTY AUTOMOTIVE** 07/31/2025 760344 1211 GRANT COUNTY AUTOMOTIVE 8561 01-050-62900 203.40 203.40 Total 760344: 203.40 **GRANT ESD** 07/31/2025 760345 1219 GRANT ESD 2526002 03-000-64798 207.31 207.31 Total 760345: 207.31 JD RENTS & POWER EQUIPMENT INC 07/31/2025 760346 1258 JD RENTS & POWER EQUIPMENT INC 508719 01-050-62950 243.49 243.49 07/31/2025 760346 1258 JD RENTS & POWER EQUIPMENT INC 509030 06-000-63800 4,799.99 4,799.99 07/31/2025 760346 JD RENTS & POWER EQUIPMENT INC 509304 10-000-63877 26.99 26,99 07/31/2025 760346 1258 JD RENTS & POWER EQUIPMENT INC 509542 01-050-62950 25.00 25.00 Total 760346: 5.095.47 JOHN DAY AUTO PARTS 07/31/2025 760347 1273 JOHN DAY AUTO PARTS **JDAUTOCRE** 03-000-64250 45.56 45.56 Total 760347: 45.56 JOHN DAY FIREFIGHTERS ASSOC 07/31/2025 760348 1276 JOHN DAY FIREFIGHTERS ASSOC JDFF-JULY25 01-050-62950 468.00 468.00 Total 760348: 468.00 JOHN DAY TRUE VALUE HARDWARE 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 628775 03-000-63400 2.94 2.94 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 628800 06-000-63800 15.98 15.98 07/31/2025 760349 JOHN DAY TRUE VALUE HARDWARE 628885 10-000-63877 49.98 49.98 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629013 06-000-64300 55.91 55.91 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 10-000-63877 629046 9.95 9.95 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629342 06-000-63800 81.96 81.96 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629785 02-000-62900 358.74 358.74 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629805 02-000-62900 14.48 14.48 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629971 06-000-62900 93.97 93.97 07/31/2025 760349 1280 JOHN DAY TRUE VALUE HARDWARE 629993 02-000-62900 12.57 12.57 Total 760349: 696.48 **MELISSA BETHEL** 07/31/2025 760350 1349 MELISSA BETHEL REIMB MILES 01-000-63500 151.08 151.08 Total 760350: 151.08 NYDAM'S ACE HARDWARE 07/31/2025 760351 1381 NYDAM'S ACE HARDWARE 1654275 10-000-63877 4.38 4.38 07/31/2025 760351 1381 NYDAM'S ACE HARDWARE 1654445 10-000-63877 48.31 48.31 Total 760351: 52.69



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Check Register - Detail by Vendor Name Check Issue Dates: 7/31/2025 - 7/31/2025 Page: 3 Aug 06, 2025 12:11PM

| Check Issue Date | Check Number | Vendor Number | Payee | Invoice Number | Invoice GL Account | Invoice Amount | Check Amount | |
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|) NOTINEY BOY | VES | | | | | | | |
| 07/31/2025 | 760352 | 1422 | PITNEY BOWES | 3321000748 | 03-000-62460 | 161.46 | 161.46 | |
| Total 7 | 60352: | | | | | | 161.46 | |
| QUILL CORP | ORATION | | | | | _ | | |
| 07/31/2025 | 760353 | 1432 | QUILL CORPORATION | 44901342 | 01-000-63800 | 109.36 | 109.36 | |
| 07/31/2025 | 760353 | 1432 | | 44921469 | 01-000-63800 | 12.40 | 12.40 | |
| 07/31/2025 | 760353 | 1432 | QUILL CORPORATION | 45015753 | 01-000-63800 | 19.80 | 19.80 | |
| Total 7 | 60353: | | | | | | 141.56 | |
| TODD LOYD | | | | | | | | |
| 07/31/2025 | 760354 | 17760 | TODD LOYD | REIMB TODD | 02-000-63500 | 435.03 | 435.03 | |
| Total 7 | 60354: | | | | | _ | 435.03 | |
| TRIANGLE O | II. | | | | | | | |
| 07/31/2025 | 760355 | 1524 | TRIANGLE OIL | 128745 | 03-000-64798 | 720.82 | 720.82 | |
| Total 7 | 60355: | | | | | | 720.82 | |
| USA BLUEBO | оок | | | | | _ | | |
| 07/31/2025 | 760356 | 1534 | USA BLUEBOOK | INV00783004 | 03-000-63650 | 76.95 | 76.95 | |
| 07/31/2025 | 760356 | 1534 | USA BLUEBOOK | INV00783011 | 03-000-64250 | 1,448.94 | 1,448.94 | |
| Total 76 | 60356: | | | | | _ | 1,525.89 | |
| VISA | | | | | | | | |
| 07/31/2025 | 760357 | 1540 | VISA | VISA-0548 JU | 02-000-62900 | 2,525.00 | 2,525.00 | |
| 07/31/2025 | 760357 | 1540 | VISA | VISA-2957 JU | 10-000-64425 | 1,010.27 | 1,010.27 | |
| Total 76 | 60357: | | | | | _ | 3,535.27 | |
| Grand 7 | Totals: | | | | | | 30,466.71 | |

Summary by General Ledger Account Number

| GL Account | Debit | Credit | Proof |
|--------------|----------|------------|------------|
| 01-000-20000 | .00 | 4,865.29- | 4,865.29- |
| 01-000-62650 | 65.00 | .00 | 65.00 |
| 01-000-62850 | 32.30 | .00 | 32.30 |
| 01-000-63500 | 891.08 | .00 | 891.08 |
| 01-000-63800 | 141.56 | .00 | 141.56 |
| 01-000-63825 | 1,488.00 | .00 | 1,488.00 |
| 01-000-64798 | 181.63 | .00 | 181.63 |
| 01-050-62900 | 1,093.39 | .00 | 1,093.39 |
| 01-050-62950 | 736.49 | .00 | 736.49 |
| 01-050-63800 | 185.00 | .00 | 185.00 |
| 01-050-64798 | 50.84 | .00 | 50.84 |
| 02-000-20000 | .00 | 11,343.53- | 11,343.53- |
| 02-000-62850 | 64.58 | .00 | 64.58 |
| 02-000-62900 | 1,802.30 | .00 | 1,802.30 |
| 02-000-63500 | 603.53 | .00 | 603.53 |



Application for Boards/Commission

RECEIVED

Contact Information

AUG 19 2025

CITY OF JOHN DAY

Name:

Marc C Maynard

Street Address:

150 NE Elm St.

Mailing Address:

150 NE Elm St.

City/State/Zip Code:

John Day, Or. 97845

Home Phone:

Work Phone:

E-Mail Address:

Background

Years of Residence in John Day: 1994-2011, 2024-present

Place of Employment:

Retired

Occupation:

Retired designer and general contractor in John Day and Melba Idaho

Educational Background:

High school diploma, 1.5 years at COCC

Prior Civic Activities:

Former Mayor of Monument, OR. Former Small Business owner, John Day, OR. Former Exhalted Ruler of John Day Elks lodge #1824

Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- City Council
- Budget Committee
- X Planning Commission

Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

Last Update: 01/10/2022

Over 30 years experience as a residential home designer, with extensive experience creating and reading blue prints, zoning, and building codes documents.

Motivation

Discuss your motivation for serving on this Board/Commission.

I have lived in Grant County on and off since 1987 and I love this place, I retired here to be with my family. I believe a community without growth is a community in peril and growth without planning and guard rails can be just as perilous (I site Bend in the late 70s). I believe I could be a useful and productive member of this commission as I have been in other areas of this community and County for years.

Thank you for this opportunity.

Special Notice

Please be advised that members of the City Council and Planning Commission are required to file an annual **Statement of Economic Interest** with the State of Oregon. A sample reporting form is available from the Administration Office at John Day City Hall indicating the type of information you will be required to disclose if you are appointed.

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

Name (printed)

Marc C Maynard

Signature

Date

8/17/2025

Our Policy

It is the policy of the City of John Day to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability. The City of John Day accepts applications from potential board/commission members throughout the year and will hold applications until vacancies exist on specific boards/commissions.

Thank you for completing this application form and for your interest in volunteering with us.

Last Update: 01/10/2022

JENSEN STRATEGIES

August 18, 2025

CITY OF JOHN DAY VISION AND STRATEGIC PLAN DEVELOPMENT 2025

CONTRACT AMENDMENT #1

This amendment updates the terms of the April 17, 2025 Professional Services Agreement (agreement) between the City of John Day (City) and Jensen Strategies, LLC (Consultant) to provide community visioning and strategic plan development services. This amendment assumes that all terms in the original agreement are still applicable unless otherwise superseded by the updated terms below.

Both parties agree to the following revisions to the original agreement:

- 1. Exhibit A (the Proposal) is replaced by the amended Scope of Work attached which is dated August 5, 2025. The scope is amended to include expanded community engagement work and the development of a vision statement.
- 2. Section 2.1 is amended to reflect an increase to professional fees associated with the revised scope to a total of \$51,870 and estimated direct expenses of \$4,820.

| Signed and dated: | |
|---------------------------------------|--------------------------|
| JENSEN STRATEGIES, LLC | CITY OF JOHN DAY, OREGON |
| Erik Jensen, Principal (503) 477-8312 | Signature |
| erik@jensenstrategies.com | Name / Title |
| Date | Date |

2025 JOHN DAY CITY VISION AND STRATEGIC PLAN ATTACHMENT A

August 5, 2025

PROJECT UNDERSTANDING

Desired outcome: Conduct a meaningful community engagement process through the development and adoption of vision statement and focus areas to understand key priorities and envision John Day in 2045. Informed by the final adopted community vision, to conduct a strategic planning process, utilizing a Council goal-setting session and action plan development process with staff to begin implementation.

The engagement foundations and planning tools developed through this work will provide a robust foundation of input and organizational structure support the City Council's long term ability to serve as responsible stewards of the City and be responsive to community requests.

Objectives:

- Perform an environmental scan to establish shared goal setting desired outcomes, needs for a successful retreat, and preliminary suggestions for goals and objectives.
- Conduct a community engagement process to seek input on community needs and priorities that can inform a vision statement. Connect with the community in a second engagement process to validate and revise the vision statement in advance of Council adoption.
- Informed by the City vision, conduct a Council driven update of the Council Goals.
- Work collaboratively with staff to develop an operational 5-year strategic plan aligned with final Council goals, priorities, and available city resources.

PROJECT APPROACH AND SCOPE

This work will be accomplished in two phases, first to gather information through community engagement followed by implementation preparation through strategic planning. The community engagement, utilizing online and in person input opportunities, will be designed to understand core community values and goals that can be reflected in a vision statement with three to five focus areas that further define priorities. Informed by the final adopted vision, an in person facilitated session will be held with the City Council to establish City goals and a framework for a 5-year action plan that will guide and provide accountability on the City's progress.

The following tasks delineate our proposed scope:

Task 1: Project Start-up

To begin the project, the consultant will meet with the City Manager (and other key staff if desired) by Zoom to refine the scope of work and timeline, discuss expectations, and obtain any necessary background information for review. This meeting will also include a discussion of the list of people to interview and preliminary meeting logistics. If needed, the consultant will provide the client with an amended scope of work and timeline.

Deliverables: Zoom meeting to review and refine the scope and timeline of the project, review of relevant materials, list of interviewees, final scope of work, and timeline.

Task 2: Environmental Scan

Through individual interviews, meeting with the City Manager, and background research, the consultant will develop a thorough understanding of John Day's goals with this work to formalize a final recommended scope.

The consultant will conduct individual interviews with the 2025 City Council members which will solicit interviewees' perspectives on current City issues, long-term and short-term City goals, and Council policy development opportunities and challenges. City Council will also be asked about community engagement expectations. All interviews will be conducted by Zoom and will be confidential. No written or verbal reports or other communications will attribute statements/findings to any one individual. The consultant will be responsible for scheduling the interviews.

Deliverables: Up to 7 confidential Zoom interviews with the Mayor and City Councilors; review of City documents and other background materials provided.

Task 3: Community Engagement and Vision Development

Based on direction from the Council provided during the interview process, the consultant will prepare a multi-faceted engagement process including online and in person engagement opportunities via facilitated meetings with stakeholder groups. The final approach for in person engagement will be planned in coordination with the City Manager. The first stage of engagement will focus on understanding what makes John Day unique today and the community's future goals. This input will be summarized and presented to Council along with draft vision and focus area statements the consultants will prepare based on the community input. During this presentation, the Council will have the opportunity to provide feedback on the draft statements and the consultants will revise as needed. These draft vision and focus area statements will be presented back to the community in a second engagement effort to solicit feedback and build consensus around the vision before it is adopted by Council.

The consultant will provide two input processes (including meetings and surveys with online and written versions), promotion materials, and recommendations to effectively promote participation in the survey. Printing, website posting, and further advertisement of the survey will be the responsibility of the City or designated representatives. Results received will be qualitatively summarized by the consultant and not intended to create a representative sample or scientific survey result.

Deliverables: Development of two community surveys; facilitation of 1-2 in person engagement opportunities; preparation of promotional materials to be distributed by the City; summarization of key feedback themes; development of draft vision statements and focus areas; preparation and delivery of a presentation to City Council virtually (in person negotiable for additional travel expense).

Task 4: City Council Goal Setting Retreat

The consultant will facilitate a one-day City Council retreat (up to six hours, excluding a 30 minute lunch break) in person.

To prepare, the consultant will engage with Council to identify preliminary goals, information needed for substantive discussion, and retreat format preferences. The consultant will meet with the City Manager, and/or designee(s) by Zoom to discuss a recommended approach and finalize the format and agenda for the retreat based on the input.

Topics for the retreat may include, but are not limited to:

- Staff led progress report on City major projects/initiatives
- Orientation for City Council on goal setting best practices
- Development and finalization of Council goals

- Further discussion of community engagement goals and topics
- Other topics of interest to the Council/City Manager

During the retreat, the consultant will utilize various tools to aid in the discussion including handouts, PowerPoint presentation, flip charts, and small group discussions (if appropriate). Printed materials will be prepared and provided by the consultant unless otherwise requested.

Deliverables: Facilitation of a one-day Council retreat (up to eight hours) in person. Consultant will provide meeting materials (including coordination of food or beverage) in coordination with the City Manager and/or designated City staff.

Task 5: Staff Strategic/Work Planning Session

To incorporate finalized Council goals into City operations, the consultant will work with staff to develop a framework for a 5-year action plan. A final format for this product will be determined in coordination with the City Manager and in alignment with the goal setting product. It is anticipated to include remote coordination potentially including a staff survey and a virtual strategic/work planning session with staff. The strategic plan is anticipated to include development or documentation and prioritization of specific actions to support implementation of Council goals, responsive to available City resources.

Deliverables: Staff engagement and/or facilitation of a virtual Staff retreat (up to four hours); Consultant will provide meeting materials in coordination the City Manager and/or designated City staff.

Task 6: Preparation of Final Products

The consultant will prepare final versions of all products developed in agreed upon formats.

Deliverables: A written summary of all agreed upon products provided in a PDF format.

PROJECT BUDGET

The total budget for professional fees is not to exceed \$51,870 with estimated direct expenses of \$4,820. Professional fees cover all scoped services and travel time billed at half the team member's rate. Direct expenses include lodging at \$200/night/person, per diem \$60/day/person, facilitation and retreat materials, and printing.

Jensen Strategies will submit invoices to the city on a monthly basis for services rendered, with payment due within 30 days. Jensen Strategies carries a professional liability insurance policy through The Hanover Insurance Group in the amount of \$2 million.

Hourly Rates:

| Erik Jensen | Principal | \$ 225 |
|----------------|---------------------------|--------|
| Amelia Wallace | Senior Associate | \$ 160 |
| Emily Rehder | Operations Manager | \$ 85 |
| Savannah Cline | Project Associate | \$ 75 |
| Jeff Aprati | Consultant | \$150 |
| Sia Lindstom | Consultant | \$150 |
| Dave Waffle | Consultant | \$150 |

Professional Liability Insurance

Jensen Strategies carries a professional liability insurance policy through The Hanover Insurance Group in the amount of \$2 million.

John Day Sewer & Oregon Pine Improvements August 2025 Progress Report for City Council

John Day's Sewer Improvements Project has six primary tracks that are the focus of our efforts:

- 1. Section 7/NEPA Environmental Compliance
- 2. Project Funding
- 3. DEQ Permitting
- 4. Preliminary Site Preparation for Companion Projects
- 5. Engineering Design and Equipment Procurement
- 6. Community Engagement and Outreach

This memo provides a progress summary for all six tracks over <u>June - August 2025</u>. Our top priority currently is Task 2) Project Funding and Task 5) Engineering Design.

High Notes:

- Task 2: CDBG Grant was 100% spent down prior to the deadline.
 - Hold Second Public Hearing
- Task 2: Federal funding of \$4,500,000 in process (60/40%)
- Task 2: DEQ-CWSRF funding for Final Design Amendment #1 in process with DEQ.
- Task 5: First few months of Final Design Engineering completed 30%.

| Task % | Task |
|--------|------------------------|
| 100% | WWTF |
| | Complete! |
| 90% | Construct the |
| | WWTF |
| 80% | Bid the WWTF |
| | Construction |
| 70% | Package Plant |
| | Procurement |
| 60% | Construction |
| | Funding Secured |
| 50% | Final Design |
| | Engineering |
| 40% | Environmental |
| | Clearance |
| 30% | Preliminary |
| | Engineering |
| 20% | Procuring |
| | Engineers and |
| 10% | Securing Final |
| | Design Funding |

1. Section 7/NEPA Environmental Compliance (Task 1)

DEQ-CWSRF will need to adopt the CDBG Environmental prior to construction.

2. Project Funding (Task 2)

This has been the most successful fundraising cycle for the John Day wastewater treatment plant project ever. The City has successfully lobbied the state and federal government to earmark funds for the John Day wastewater treatment plant project – the number sits at \$9,500,000 grant funding successfully lobbied for in 2025. On the federal level, \$4.5m is in process with the federal legislature and budget process (FY26), but will need final budget bill passage and president's signature.

This cycle's success is largely in part to the efforts of City Manager Bethel and Mayor Rininger's tireless lobbying and advocacy for the City. When I started fundraising for this project, the state and feds were not interested in further support of this project until there was some stability in city leadership.



| Current WWTF | Project Bud | dget Status | |
|------------------------------------|-------------|----------------|-------------|
| Funding | Number | Amount Awarded | Balance |
| Community Development Block Grant | P18011 | \$2,500,000 | \$0 |
| HB-5006/DAS ARPA Funds | 8154 | \$1,500,000 | \$0 |
| Water/Wastewater Financing Program | Y21006 | \$2,500,000 | \$2,164,865 |
| DEQ-CWSRF Final Design | | \$546,926* | \$546,926 |
| TOTALS | | \$6,500,000 | \$2,711,791 |

| Funding in Process | | | | | | | | |
|---------------------|-----------------|-------------------|--|--|--|--|--|--|
| Fiscal Year/Agency | Request Date | Request Amount | Amount Received | Timeframe for Decision | | | | |
| 2026/DEQ-CWSRF | 2023-2024 | \$30,000,000 | None at this time; *\$546k in process | Finish Final Design; some available for Final Design | | | | |
| 2025/US Congress | January 2024 | \$1,000,000 | Unclear | Unclear | | | | |
| 2026/US Congress | January 2025 | \$5,000,000 | \$4,500,000 | ~5 more steps, dependent on federal politics | | | | |
| 2026/OR Legislature | January 2025 | \$10,000,000 | \$5,000,000 | When SB-5531 is signed by gov – still waiting | | | | |

3. DEQ PERMITTING (TASK 3)

The Department of Environmental Quality (DEQ) issued a new wastewater pollution control facility (WPCF) permit effective on May 1, 2022 (Permit Number: 103281; File Number: 127619). The permit is good for ten years and expires December 31, 2032.

Status:

- CwM-H20 and Keller finalizing all engineering details in August, prior to drilling wells.
- CwM-H20 and Yellow Jacket Drilling will coordinate on final drilling of wells.

4. Preliminary Area Preparation for Companion Projects (Task 4)

All Task 4 projects closed out. Waiting on final funding completion for SW 4th Ave/Airport Rd. Project.

5. Engineering Design, Services Procurement, and Package Plant Procurement (Task 5)

City has hired a Final Design Engineering team, Rate Study Consultant, and Well Driller.

Updates:

- Sewer Plant Final Design Engineering
 - o Preliminary Engineering Report was completed.

- Two (2) equipment procurements for the WWTF have been awarded, invoiced, and grant reimbursement in process.
- o Team completed the 30% design set
- Well Drilling Yellow Jacket Drilling
 - Waiting for final engineering buy-off.

6. COMMUNITY ENGAGEMENT AND OUTREACH (TASK 6)

Status:

- On-going and consistent Council updates from Ducote Consulting
- City Manager Melissa Bethal gives monthly updates on Coffee Time via KJDY 1400 AM.
- City Staff and consultants team held a Town Hall at the Senior Center on January 23, 2024.
- City Staff and consultants team held another Open House at the Fire Station on March 25, 2025.



-Ad Proof-

This is the proof of your ad, scheduled to run on the dates indicated below. Please proofread carefully, and if changes are needed, please contact Dayle Stinson prior to deadline at 541-966-0824 or dstinson@eastoregonian.com.

Date: 8/4/2025

Account: EO10628

File#:

Company Name: CITY OF JOHN DAY

Contact: Melissa Bethel Address: 450 E MAIN ST

JOHN DAY, OR 97845-1238

Telephone: 541-575-0028

Fax:

Ad ID:488714Start:08/13/2025Stop:08/13/2025

Total Cost: \$80.40
Columns Wide: 2.00
of Inserts: 3

Ad Class: Legal Notices Phone: 541-966-0824

Email: dstinson@eastoregonian.com

Amount Due: \$80.40

Run Dates: 2nd Public Hearing Notice

bluemountaineagle.com

08-13-25

East Oregonian

08-13-25

eastoregonian.com

08-13-25

2ND PUBLIC HEARING NOTICE

The City of John Day is completing a Wastewater System Improvement project funded with Community Development Block Grant funds from Oregon Business Development Department. The location of the project is John Day, Oregon. It is estimated that the project has benefited at least 2,440 persons of whom 57.3% are low or moderate income.

A public hearing will be held by the City Council at 6:30 p.m. on August 26, 2025 at John Day Fire Station, 316 S Canyon Blvd, John Day, OR 97845.

The purpose of the hearing is for the <u>City Council</u> to obtain citizens' views about the project and to take comments about the local government's performance. Written comments are also welcome and must be received by August 25th, 2025, at 450 East Main St., John Day, OR 97845. Both oral and written comments will be reviewed by the <u>City Council</u>.

The location of the hearing is accessible to persons with disabilities. Please let Melissa Bethel at City Hall, 541-575-0028, know if you need any special accommodations to attend or participate in the hearing.

More information about the Oregon Community Development Block Grant program and the project is available for public review at 450 East Main St., John Day, OR during regular office hours. Advance notice is requested.

Publish August 13, 2025

488714

FORM OR-ED-SBH

Notice of Supplemental Budget Hearing Oregon Department of Revenue

| For supplemental budgets proposing a | a change in any fund's expe | enditures by more than 10 percent. | |
|---|-----------------------------|--|---|
| A public hearing on a proposed supplen | nental budget for | City of John Day (District name) | , for the |
| current fiscal year, will be held at 316 | S Canyon Blvd, John Da | | |
| ourient nesal your, will be note at | (Location) | | a.m. |
| The hearing will take place on | August 26, 20 | ut | p.m. me) |
| The purpose of the hearing is to discuss | | | , |
| A copy of the supplemental budget do | ocument may be inspected | d or obtained on or afterAu | gust 20, 2025 |
| at450 E Main St, John Da | y, OR, between | the hours of 8:00 a.m. | (Date) ☐ a.m. and <u>5:00 ☐ p.m.</u> |
| AMOI | | SED BUDGET CHANGES ALS IN THOSE FUNDS BEING MODIFIED | |
| FUND: Sewer Fund | | | |
| 52 (2004) Prints | Amount | Expenditure-indicate | Amount |
| Resource 1. CDBG Grant | Amount \$ 747,373 | Org. unit / Prog. & Activity, and Object class. 1. Capital Outlay - Sewer Plant | Amount \$ 747,373 |
| 1. CDDG Glain | Ψ141,313 | 1. Capital Cutlay - Gewell Halft | Ψ 141,515 |
| 2. Bus. OR Y21006 Loan/Grant | \$ 2,164,865 | 2. Capital Outlay - Sewer Plant | \$ 2,164,865 |
| 3. DEQ Loan Proceeds | \$ 546,926 | 3. Capital Outaly - Sewer Plant | \$ 546,926 |
| Revised Total Fund Resources | \$ 4,350,914 | Revised Total Fund Requirements | \$ 4,350,914 |
| Explanation of change(s): | | | |
| At the time of the budget publication, sources and amounts are now clear of | | t clear for the wastewater treatment poenditure authority is needed. | olant project. Funding |
| FUND: Community Development Fun | d | | |
| Resource | Amount | Expenditure-indicate Org. unit / Prog. & Activity, and Object class. | Amount |
| 1. | | Materials & Services | -\$ 50,000 |
| 2. | | 2. Personnel Services | \$ 50,000 |
| 3. | | 3. | |
| Revised Total Fund Resources | \$ 316,158 | Revised Total Fund Requirements | \$ 316,158 |
| Explanation of change(s): | | | |

At the time of budget publication it was contemplated that some form of contract arrangement would be used to provide ordinance enforcement. This plan has been revised to allow for the use of employee time to meet this need. We are proposing a transfer of the \$50,000 budgeted in the Materials & Services appropriation category to the Personnel Services appropriation to fill this need.

| | | | | E | XPENDITURES | | | |
|----------|-----------|--------------|-----------|-----------|--------------------------------|-------------------------------|-----------------------|---------------------------|
| | | | | MUNITY D | EVELOPMENT FUND (10-000) | | | |
| Historic | al Data | Current Year | | | | Budget For Next Year 2025-26 | | |
| Act | ual | Budget | Estimated | сомм | UNITY DEVELOPMENT FUND | Juagot | | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | | EXPENDITURES | Proposed By Budget Officer | Adopted by Council | Amended by Supplementa |
| | | | | Account # | PERSONNEL SERVICES | 09/10 E | | |
| 5,754 | 9,376 | 25,000 | 15,000 | 61050 | WAGES AND SALARIES | 25,000 | 25,000 | 75,000 |
| 18 | 12 | 700 | 1- | 61150 | OVERTIME | 700 | 700 | 700 |
| 3,367 | 5,532 | 14,629 | 2,200 | 61250 | EMPLOYER PAID EMPLOYEE BENEFIT | 14,750 | 14,750 | 14,750 |
| 396 | 656 | 1,721 | 1,500 | 61252 | PERS EXPENSE | 1,749 | 1,749 | 1,749 |
| 283 | 468 | 1,230 | 850 | 61253 | PERS IAP EXPENSE | 1,248 | 1,248 | 1,248 |
| 809 | - | - | - | 61400 | UNPAID COMPENSATION | 2,225 | 2,225 | 2,225 |
| 10,627 | 16,044 | 43,280 | 19,550 | | TOTAL PERSONNEL SERVICES | 45,672 | 45,672 | 95,672 |
| | | | | | | | | |
| | Section 1 | | | Account # | MATERIALS AND SERVICES | | | |
| 2,601 | - | 1,200 | 200 | 62100 | ADVERTISING | 1,200 | 1,200 | 1,200 |
| 1,014 | - | 2,700 | 2,000 | 62300 | AUDIT | 4,000 | 4,000 | 4,000 |
| - | - | - | - | 62460 | CODE ENFORCEMENT | 50,000 | 50,000 | |
| 9,113 | 211 | 10,500 | 7,085 | 62490 | COMMUNITY PROMOTION (30% TRT) | 25,756 | 25,756 | 25,756 |
| - | - | 500 | | 62650 | DUES AND SUBSCRIPTIONS | 500 | 500 | 500 |
| - | 1,998 | 2,000 | - | 62900 | EQUIPMENT MAINTENANCE | 2,000 | 2,000 | 2,000 |
| 1,071 | 1,500 | 1,800 | 1,800 | 63300 | INSURANCE | 2,000 | 2,000 | 2,000 |
| 360 | 467 | 5,000 | 6,300 | 63450 | LEGAL | 10,000 | 10,000 | 10,000 |
| 381 | 79 | 500 | - | 63500 | MEETINGS, TRAVEL & TRAINING | 1,000 | 1,000 | 1,000 |
| 954 | - | 100 | | 63550 | MISCELLANEOUS EXPENSE | 100 | 100 | 100 |
| 199 | - | 1,250 | 150 | 63800 | OPERATING SUPPLIES | 1,000 | 1,000 | 1,000 |
| 12,110 | 10,750 | 17,000 | 32,000 | 63825 | PROFESSIONAL SERVICES | 40,000 | 40,000 | 40,000 |
| - | - | - | 7= | 63877 | PARKS & BUILDING MAINTENANCE | 30,000 | 30,000 | 30,000 |
| - | | 500 | - | 63950 | POSTAGE | 500 | 500 | 500 |
| 241 | - | 1,500 | X- | 64000 | COMPUTER & SOFTWARE | 1,500 | 1,500 | 1,500 |
| 5,000 | 5,000 | H. | - | 64420 | OR RAIN CONSULTING | ¥ | - | |
| 186 | 217 | - | 2,646 | 64798 | UTILITIES | 3,000 | 3,000 | 3,000 |
| - | - | 24,500 | | 64425 | TOURISM (70% TRT) | 76,630 | 76,630 | 76,630 |
| 33,230 | 20,222 | 69,050 | 52,181 | | TOTAL MATERIALS AND SERVICES | 249,186 | 249,186 | 199,186 |
| | | | | | | | | |
| | | | 7 1 1 1 2 | Account # | DEBT SERVICE | | | |
| 10,221 | 10,760 | 10,600 | 10,800 | 68700 | GREENHOUSE - PRINCIPAL | 10,800 | 10,800 | 10,800 |
| 10,854 | 10,315 | 10,700 | 10,500 | 68750 | GREENHOUSE - INTEREST | 10,500 | 10,500 | 10,500 |
| | _ | 2 | | | | _ | - | |

| | | | | Account # | DEBT SERVICE | | | |
|--------|--------|--------|--------|-----------|------------------------|--------|--------|--------|
| 10,221 | 10,760 | 10,600 | 10,800 | 68700 | GREENHOUSE - PRINCIPAL | 10,800 | 10,800 | 10,800 |
| 10,854 | 10,315 | 10,700 | 10,500 | 68750 | GREENHOUSE - INTEREST | 10,500 | 10,500 | 10,500 |
| - | - | - | | | | - | - | |
| 21,075 | 21,075 | 21,300 | 21,300 | | TOTAL DEBT SERVICE | 21,300 | 21,300 | 21,300 |

| Historic | al Data | Curre | nt Year | | | Pudget I | Budget For Next Year 2025-26 | |
|----------|---------|---------|-----------|-----------|------------------------|-------------------------------|------------------------------|----------------------------|
| Act | ual | Budget | Estimated | CONANA | UNITY DEVELOPMENT FUND | Budget | | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | COMIN | ONITY DEVELOPMENT FOND | Proposed By Budget Officer | Adopted by Council | Amended by Supplemental |
| | | | | Account # | CAPITAL OUTLAY | | | |
| 262,396 | - | - | | 65200 | BUILDING IMPROVEMENTS | - | - | - |
| - | - | | - | | | - | | - |
| 262,396 | | | | | TOTAL CAPITAL OUTLAY | | | |
| | | | | | | | | |
| | | | | Account # | NONDEPARTMENTAL | | | |
| - | - | - | - | 67100 | OPERATING CONTINGENCY | | - | - |
| - | - | | | 67892 | TRANSFER TO STREETS | - | - | - |
| - | - | - | | | TOTAL NONDEPARTMENTAL | | | - |

REVENUES

| | | | COMM | JUNITY D | EVELOPMENT FUND (10-000) | | | |
|-----------|-----------|----------|-----------|-----------------|------------------------------|-------------------------------|-------------------------|----------------------------|
| Historic | al Data | Currer | it Year | Budget For Name | | F N+ V | 2025 26 | |
| Act | ual | Budget | Estimated | COMM | UNITY DEVELOPMENT FUND | Buaget | Budget For Next Year 20 | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | REVENUES | | Proposed By Budget Officer | Adopted by Council | Amended by Supplemental |
| | | 412.450 | | Account # | | | | A-BYENE |
| (463,995) | (232,440) | (21,430) | (32,211) | 40110 | NET WORKING CAPITAL | 50,317 | 50,317 | 50,317 |
| | | | | | REVENUES - COMM DEV FD | | | |
| 45,297 | 51,471 | 35,000 | 58,000 | 42250 | TRANSIENT ROOM TAX | 58,000 | 58,000 | 58,000 |
| 285,688 | | - | | 44635 | COVID FUNDING | - | - | |
| | 152,452 | 36,059 | 36,059 | 44898 | TRANSFER FROM GENERAL FUND | 126,341 | 126,341 | 126,341 |
| 79,746 | 79,956 | 79,000 | 78,000 | 45050 | ECONOMIC DEVELOPMENT FEE | 78,000 | 78,000 | 78,000 |
| 7,069 | | - | | 45260 | MISCELLANEOUS INCOME | - | | - |
| 221,567 | - | - | | 45230 | SALE OF LAND | - | ~ | - |
| 24,000 | - | - | | | RENT INCOME | | - | - |
| | • | 5,000 | 3,500 | 45055 | PLANNING APPLICATION FEE | 3,500 | 3,500 | 3,500 |
| 199,372 | 51,439 | 133,629 | 143,348 | | TOTAL REVENUES - COMM DEV FD | 316,158 | 316,158 | 316,158 |
| | | | | | _ | | | |
| 199,372 | 51,439 | 133,629 | 143,348 | | TOTAL REVENUES | 316,158 | 316,158 | 316,158 |

| Historica | al Data | Currer | nt Year | | Pudant | Budget For Next Year 2025-26 | | | |
|-----------|----------|-----------|-----------|----------------|-------------------------------|------------------------------|----------------------------|--|--|
| Acti | ual | Budget | Estimated | SUMMARY | Budget | For Next Year | ar 2025-20 | | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | SOMMARY | Proposed By Budget Officer | Adopted by Council | Amended by Supplemental | | |
| 199,372 | 51,439 | 133,629 | 143,348 | TOTAL REVENUES | 316,158 | 316,158 | 316,158 | | |
| (408,046) | (83,650) | (133,629) | (93,031) | EXPENDITURES | (316,158) | (316,158) | (316,158) | | |
| (208,674) | (32,211) | - | 50,317 | TOTALS | 0 | - | - | | |

EXPENDITURES

| | | | | SEW | ER FUND (03-000) | | | | |
|-----------|-----------|-----------|-----------|-----------|------------------------------|---|-----------------------|---------------------------|--|
| Historic | al Data | Curre | nt Year | | | Budget Son North Vo | | 2025.25 | |
| Act | ual | Budget | Estimated | | SEWER DEPARTMENT | Budget | Budget For Next Year | | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | | Continued | Proposed By Budget Officer | Adopted by Council | Amended by Supplementa | |
| | | | | Account # | CAPITAL OUTLAY | 10 TO | | | |
| - | - | - | | 65225 | EQUIPMENT | 15,444 | 15,444 | 15,444 | |
| 121,201 | | - | | 65710 | OR PINE BRIDGE | - | | - | |
| 50,221 | 201,034 | - | - | 66150 | RECLAIMED WATER PROJECT | - | - | | |
| 4,013 | 4,013 | | | 66225 | CREP PROJECT - SOLAR PROJECT | - | - | | |
| - | | 4,210,518 | 1,900,000 | 66230 | PACKAGE TREATMENT PLANT | - | - | 3,459,164 | |
| 843,542 | 843,542 | 40,000 | 40,000 | 66250 | SEWER SYSTEM IMPROVEMENTS | - | _ | | |
| | | 2,696,717 | - | 66249 | PURPLE PIPE | - | | - | |
| 1,018,977 | 1,048,589 | 6,947,235 | 1,940,000 | | TOTAL CAPITAL OUTLAY | 15,444 | 15,444 | 3,474,608 | |

| | | | | Account # | NONDEPARTMENTAL | | | |
|---------|---------|---------|--------|-----------|------------------------------------|--------|--------|--------|
| 254,802 | 306,428 | | | 67700 | TRANSFER TO JT SEWER FACILITIES FD | | | |
| 73,000 | 35,000 | 75,000 | 75,000 | 67870 | TRANSFER TO MOTOR POOL FUND | 40,000 | 40,000 | 40,000 |
| 10,134 | H.S | | , | 67892 | TRANSFER TO STREET FUND | - | - | |
| - | - | - | • | | | - | - | |
| - | - | 30,000 | - | 67100 | OPERATING CONTINGENCY | - | | |
| - | - | - | - | | | | - | |
| 337,936 | 341,428 | 105,000 | 75,000 | | TOTAL NONDEPARTMENTAL | 40,000 | 40,000 | 40,000 |

| | | DEBT SERVICE | Account # | | | | |
|-------------|---------|----------------------------|-----------|-----------|-----------|-----------|----------|
| 15,800 | 15,800 | OR PINE LOAN - PRINCIPAL | 68200 | 15,800 | 15,800 | 15,800 | 15,138 |
| 16,500 | 16,500 | OR PINE LOAN - INTEREST | 68500 | 16,500 | 16,500 | 16,500 | 16,656 |
| 58,500 | 58,500 | DEBT REFINANCE - PRINCIPAL | 68650 | 58,500 | 58,500 | 58,500 | 54,600 |
| 14,000 | 14,000 | DEBT REFINANCE - INTEREST | 68850 | 14,000 | 14,000 | 14,000 | 12,341 |
| - | - | | | - | - | - | |
| 104,800 | 104,800 | TOTAL DEBT SERVICE | | 104,800 | 104,800 | 104,800 | 98,735 |
| | - | | | | | | |
| 891,750 4,3 | 891,750 | TOTAL DEPARTMENT | | 2,631,259 | 7,883,944 | 1,754,394 | ,749,199 |

EXPENDITURES

| | | | | SEW | 'ER FUND (03-000) | | | |
|----------|---------|---------|-----------|-----------|---------------------------------|-------------------------------|-----------------------|--------------------------|
| Historic | al Data | Curre | nt Year | | | B. 4 - 4 | F N V | 2025.20 |
| Act | ual | Budget | Estimated | | SEWER DEPARTMENT | Budget | For Next Year | 2025-26 |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | | EXPENDITURES | Proposed By Budget Officer | Adopted by Council | Amended by Supplement |
| | | | | Account # | PERSONNEL SERVICES | | | . 05-28-5 |
| 117,472 | 105,013 | 284,000 | 179,500 | 61050 | WAGES AND SALARIES | 250,783 | 250,783 | 250,783 |
| 664 | 1,959 | 12,900 | | 61150 | OVERTIME | - | - | |
| 53,224 | 49,356 | 133,896 | 45,000 | 61250 | EMPLOYER PAID EMPLOYEE BENEFIT | 117,868 | 117,868 | 117,86 |
| 8,835 | 8,401 | 22,226 | 20,000 | 61252 | PERS EXPENSE | 20,063 | 20,063 | 20,06 |
| 5,918 | 5,251 | 14,888 | 10,000 | 61253 | PERS IAP EXPENSE | 12,540 | 12,540 | 12,54 |
| 11,204 | - | - | - | 61400 | UNPAID COMPENSATION | 22,318 | 22,318 | 22,31 |
| 197,317 | 169,980 | 467,909 | 254,500 | | TOTAL PERSONNEL SERVICES | 423,570 | 423,570 | 423,57 |
| | | | | Account # | MATERIALS AND SERVICES | - | | |
| | -1 | 100 | 2.000 | 62100 | ADVERTISING | 2,000 | 2,000 | 2,000 |
| 3,225 | | 21,600 | 3,500 | 62300 | AUDIT | 7,000 | 7,000 | 7,000 |
| 630 | 34 | 1,500 | 1,000 | 62360 | DUES AND SUBSCRIPTIONS | 1,500 | 1,500 | 1,50 |
| 425 | - | | - | 62361 | DISPATCH SERVICES | 1,500 | 1,500 | 1,500 |
| 1,219 | 995 | 1,600 | 1,000 | 62460 | EQUIPMENT LEASE AND RENTAL | 1,600 | 1,600 | 1,600 |
| 3,637 | 597 | 5,000 | 9,000 | 62500 | REPAIRS & MAINTENANCE | 10,000 | 10,000 | 10,000 |
| 8.152 | 9,888 | 23,000 | 23,459 | 62710 | INSURANCE | 25,336 | 25,336 | 25,33 |
| 10,740 | 6,282 | 12,000 | 25,000 | 62850 | LEGAL | 25,000 | 25,000 | 25,00 |
| 10,934 | 2,914 | 2,000 | 14,000 | 62900 | LICENSES AND FEES | 15,000 | 15,000 | 15,00 |
| 2,171 | 4,266 | 7,500 | 3,000 | 63200 | MEETINGS, TRAVEL & TRAINING | 7,500 | 7,500 | 7,500 |
| 601 | 1,983 | 1,000 | 100 | 63300 | MISCELLANEOUS EXPENSE | 1,000 | 1,000 | 1,000 |
| 1,166 | 4,126 | 20,000 | 40,000 | 63400 | OPERATING SUPPLIES | 40,000 | 40,000 | 40,000 |
| 3,838 | 7,341 | 20,000 | 30,000 | 63450 | PROFESSIONAL SERVICES | 40,000 | 40,000 | 40,000 |
| 3,690 | 794 | 4,500 | 2,000 | 63460 | POSTAGE | 4,500 | 4,500 | 4,50 |
| 5,807 | 232 | 15,000 | 19,000 | 63500 | COMPUTERS & SOFTWARE | 20,000 | 20,000 | 20,000 |
| 22 | 495 | 2,000 | 200 | 63650 | SAFETY PROGRAM | 2,000 | 2,000 | 2,00 |
| 192 | 586 | 7,000 | - | 63800 | SEWER LINE MAINTENANCE | 7,000 | 7,000 | 7,00 |
| 2,363 | 1,936 | 15,000 | 18,000 | 64250 | SEWER CHEMICALS AND CHLORINE | 20,000 | 20,000 | 20,00 |
| 97 | 1,425 | 6,000 | 1,500 | 63825 | LIFT STATION REPAIR/MAINTENANCE | 6,000 | 6,000 | 6,000 |
| 919 | 2,618 | 5,000 | 500 | 64100 | CONTRACTED SERVICES | 5,000 | 5,000 | 5,000 |
| 27 | - | 5,500 | - | 64160 | PROPERTY CLEANUP COSTS | - | | |
| 29,105 | 32,250 | 38,700 | 38,700 | 64260 | PMT IN LIEU OF FRANCHISE FEE | 40,000 | 40,000 | 40,000 |
| 7,274 | 10,835 | 45,000 | 25,000 | 64798 | UTILITIES | 27,500 | 27,500 | 27,500 |
| 96,233 | 89,597 | 259,000 | 256,959 | | TOTAL MATERIALS AND SERVICES | 307,936 | 307,936 | 307,936 |

REVENUES

| | | | | SEW | ER FUND (03-000) | | ASSESSED BY | |
|----------------|----------------|-----------|-----------|-----------|--|------------------|---------------|----------------------------|
| Historic | al Data | Currer | nt Year | | | D. Jan | | 2025.26 |
| Act | ual | Budget | Estimated | | SEWER REVENUES | Budget | For Next Year | 2025-26 |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | | SEWER REVENUES | | | Amended by Supplemental |
| | | | | Account # | * | | | |
| 621,289 | 615,197 | (371,347) | 211,578 | 40110 | NET WORKING CAPITAL | 523 | 523 | 523 |
| 加工的原复 队 | | | | | REVENUES - SEWER FUND | | | |
| 3,000 | - | | | 42100 | SURPLUS EQUIPMENT SALES | - | - | - |
| 801,247 | 805,253 | 774,000 | 775,000 | 43050 | SEWER USE FEES | 800,000 | 800,000 | 800,000 |
| - | | 76,740 | 76,000 | 42100 | CANYON CITY FEES | 76,000 | 76,000 | 76,000 |
| :- | - | - | 500 | 43125 | NEW HOOKUP FEES | r _e | | - |
| - | = | - | | | DEQ LOAN PROCEEDS | - | | 546,926 |
| 30,396 | - | - | 1,000 | 43360 | MISCELLANEOUS INCOME | - | | - |
| 14,033 | - | 200 | - | 44385 | INTEREST INCOME | 200 | 200 | 200 |
| 848,388 | - | - | - | 44250 | CONGRESSIONALLY DIRECTED FUNDING | - | - | - |
| 200 | 109,782 | 2,710,518 | 1,200,000 | 44389 | CDBG GRANT | 5 8 . | | 747,373 |
| - | 335,740 | 2,696,717 | | 44660 | OWRD GRANT | 1.5 | - | 2,164,865 |
| 25,605 | | 1,500,000 | 200,000 | 44700 | BUSINESS OREGON LOAN | - | | - |
| ~ | 100,000 | = | - | 45250 | ODE GRANT - SOLAR PROJECT | - | - | - |
| - | . . | 332,412 | - | 44830 | LOAN PROCEEDS FROM WATER | - | - | - |
| - | | 164,704 | 164,704 | 44890 | RESIDUAL EQUITY FROM JT SEWER | 15,027 | 15,027 | 15,027 |
| 20,237 | - | χ.Ξ | 3,000 | 46666 | GRANT | - | - | - |
| 2,364,395 | 1,965,972 | 7,883,944 | 2,631,782 | | REVENUES - SEWER FUND | 891,750 | 891,750 | 4,350,914 |
| 2 254 225 | 4 007 070 | I | | | Inches and | 1 | | |
| 2,364,395 | 1,965,972 | 7,883,944 | 2,631,782 | | TOTAL REVENUES | 891,750 | 891,750 | 4,350,914 |

| Historica | al Data | Curren | nt Year | | Budget For Next Year 2025-26 | | | |
|-------------|-------------|-------------|-------------|---------------------------------|-------------------------------|-----------------------|---------------------------|--|
| Actu | ual | Budget | Estimated | SUMMARY | Buaget | For Next Year | ear 2025-26 | |
| 2022-23 | 2023-24 | 2024-25 | 2024-25 | SOMIMANT | Proposed By Budget Officer | Adopted by Council | Amended by Supplementa | |
| 2 264 205 | 1.005.072 | 7.002.044 | 2 624 702 | TOTAL DESIGNATES | 204 | | | |
| 2,364,395 | 1,965,972 | 7,883,944 | 2,631,782 | TOTAL REVENUES | 891,750 | 891,750 | 4,350,914 | |
| (1,749,199) | (1,754,394) | (7,883,944) | (2,631,259) | EXPENDITURES - SEWER DEPARTMENT | (891,750) | (891,750) | (4,350,914) | |
| 615,196 | 211,578 | (0) | 523 | TOTALS | 0 | (0) | (0) | |

CITY OF JOHN DAY JOHN DAY, OREGON

RESOLUTION NO. 25-08

A RESOLUTION TO APPROPRIATE FUNDING

WHEREAS The City of John Day received the following resources, which are restricted for the purpose of the sewer treatment plant construction, and which were not fully determined at the time of the budget adoption:

CDBG Grant in the amount of \$747,373

Business Oregon Loan/Grant Number Y21006 in the amount of \$2,164,865

DEQ Loan in the amount of \$546,926

Melissa Bethel, City Manager

WHEREAS The City desires to expend these resources for the restricted purpose of the Sewer Plant Construction.

BE IT RESOLVED that the City Council of the City of John Day, Oregon hereby appropriates the previously listed resources in the amount of \$3,459,164 to be expended for the construction of the sewer treatment plant in the sewer fund under the appropriation category of Capital Outlay. This appropriation is for the fiscal year ending June 30, 2026.

| PASSED AND ADOPTED by the City Co | ouncil of the City of | John Day, Oregoi | n this 26th day |
|-----------------------------------|-----------------------|------------------|-----------------|
| of August, 2025. | | | |
| | | | |
| Sherrie Rininger, Mayor | | | |
| ATTEST: | | | , |
| T. | | | |

JOHN DAY, OREGON

RESOLUTION NO. 25-09

A RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET

WHEREAS The City of John Day became aware of certain information which required changing its financial planning.

WHEREAS The City determined that it needed to modify its budget for the 2025-26 fiscal year to enable it to expend its resources for the purpose of sewer plan construction and to move budgeted appropriations for code enforcement from a contracted services to an employed position.

BE IT RESOLVED that the City Council of the City of John Day, Oregon adopts the supplemental budget in the amount of \$10,417,977. The changes from the originally adopted budget to this supplemental budget as follows:

Sewer Fund

| Sewer run | u | | |
|------------|------------------------------------|---------|-----------|
| | Resources As Adopted | \$ | 891,750 |
| Additions: | | | |
| | CDBG Grant | | 747,373 |
| | Business Oregon Loan/Grant | | 2,164,865 |
| | | 546,926 | |
| | Total Additions | | 3,459,164 |
| | | | |
| | Resources Supplemental Budget | \$ | 4,350,914 |
| | | | |
| | Capital Outlay as Adopted | \$ | 15,444 |
| Addition: | | | |
| | Water Treatment Plant Package | 7 | 3,459,164 |
| | Total Additions | | 3,459,164 |
| | | 9 | |
| | Capital Outlay Supplemental Budget | \$ | 3,474,608 |
| | | | |

A RESOLUTION TO ADOPT SUPPLEMENTAL BUDGET, continued

Community Development Fund

| Personnel Services As Adopted | \$ 45,672 |
|--|---------------|
| Addition of Code Enforcement | 50,000 |
| Personnel Services Supplemental Budget | \$ 95,672 |
| | |
| Materials & Services As Adopted | \$ 249,186 |
| Deletion of Code Enforcement | (50,000) |
| Materials & Services Supplemental Budget | \$ 199,186 |

PASSED AND ADOPTED by the City Council of the City of John Day, Oregon this 26th day of August, 2025.

| Sherrie Rininger, Mayor |
|------------------------------|
| ATTEST: |
| Melissa Bethel, City Manager |