



CITY OF JOHN DAY

Application for Boards/Commission

Contact Information

| | |
|----------------------|------------------------------------|
| Name: | CODY CRISMON |
| Street Address: | 350 FERGUSON RD JOHN DAY, OR 97845 |
| Mailing Address: | P.O. BOX 686 JOHN DAY, OR 97845 |
| City/State/Zip Code: | JOHN DAY, OR 97845 |
| Home Phone: | (541) 910-0602 |
| Work Phone: | (541) 575-1134 |
| E-Mail Address: | CODYANDAMANDA8@GMAIL.COM |

Background

| | |
|---------------------------------|--|
| Years of Residence in John Day: | TWO CURRENTLY, 35 PREVIOUSLY |
| Place of Employment: | GRANT CO. SHERIFF'S DEPT. |
| Occupation: | DEPUTY AND TACT TEAM UNIT |
| Educational Background: | GRANT UNION HIGH SCHOOL, TREASURE VALLEY COMMUNITY COLLEGE, CORRECTIONS ACADEMY |
| Prior Civic Activities: | VOTING, CENSUS PARTICIPATION, SUPPORT NON-PROFIT'S, STAY EDUCATED ON OUR LOCAL AND NATIONAL NEWS. |

Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- City Council
- Budget Committee
- Planning Commission

Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

THE MAJORITY OF MY CAREER HAVE BEEN POSITIONS IN WHICH I HAVE BEEN IN CUSTOMER SERVICE OR CIVIL SERVICE. I FEEL THAT THIS IS A HUGE ASSET FOR THIS POSITION.

Motivation

Discuss your motivation for serving on this Board/Commission.

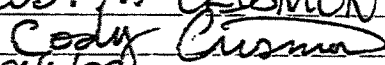
PLEASE SEE ATTACHED PAGE.

Special Notice

Please be advised that members of the City Council and Planning Commission are required to file an annual **Statement of Economic Interest** with the State of Oregon. A sample reporting form is available from the Administration Office at John Day City Hall indicating the type of information you will be required to disclose if you are appointed.

Agreement and Signature

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

| | |
|----------------|---|
| Name (printed) | CODY A. CRISMON |
| Signature |  |
| Date | 8/1/23 |

Our Policy

It is the policy of the City of John Day to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability. The City of John Day accepts applications from potential board/commission members throughout the year and will hold applications until vacancies exist on specific boards/commissions.

Thank you for completing this application form and for your interest in volunteering with us.

My Great Great Grandfather, John Wesley Lemons Sr. came to Grant County and started ranching in the 1800's and to this day, Ingle Butte Ranch is still operating. I grew up on my family's ranch, in Mt. Vernon, learning the meaning of hard work, dedication, discipline, determination, and perseverance.

My wife and I moved back to John Day two years ago. We have nine children, three biological and six adopted. I am a Deputy for the Grant County Sheriff's Department, and a member of the TACT Team Unit. My family and I enjoy the outdoors and want to all that I can do to help preserve the resources that we all enjoy in Grant County.

I love Grant County and I feel that I can make a difference in our community. I have ideas to help our community grow and prosper. I am committed to buckle down, do the work and come up with results for citizens John Day. From the city's budget to the drug pandemic that is everywhere, we have to work together to fix these issues. Although this would be my first time holding a public office, if our citizens do not get involved with our community, then our communities will never get better. We deserve better. Our families deserve better.

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AUG 16 2023
CITY OF JOHN DAY



CITY OF
JOHN DAY

Application for Boards/Commission

Contact Information

| | |
|----------------------|----------------------|
| Name: | Edwin L. Newby |
| Street Address: | 513 East Main Street |
| Mailing Address: | Same |
| City/State/Zip Code: | John Day, OR 97845 |
| Home Phone: | 541-788-9707 |
| Work Phone: | 541-382-6880 |
| E-Mail Address: | ednewby1@yahoo.com |

Background

| | |
|---------------------------------|--|
| Years of Residence in John Day: | From 2021 |
| Place of Employment: | The Berean Call |
| Occupation: | Writer/Editor |
| Educational Background: | High School Diploma 2 years COCC, Bend 2 years New Tribes Institute |
| Prior Civic Activities: | Raise Foster Children Volunteer lecturer in schools -Public/private/Homechool Visited to patients in healthcare settings Rescued dogs in abusive situations Served as mentor for young men. |

Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- City Council**
- Budget Committee**
- Planning Commission**

Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

Oversaw 2 home projects and learned about costs
Edited and assisted in materials for some candidates
for public office
Assisted in and designed materials for ~~some~~ candidates
and causes.

Motivation

Discuss your motivation for serving on this Board/Commission.

This is where we are living.
We are concerned about what the priorities are
as our community develops in this century,

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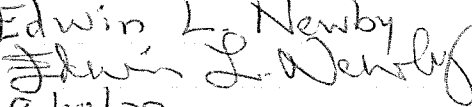
Agreement and Signature

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Name (printed)

Signature

Date

Edwin L. Newby

8/14/23

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CITY OF JOHN DAY

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Application for Boards/Commission

SEP 05 2023

CITY OF JOHN DAY

Contact Information

| | |
|----------------------|---------------------------|
| Name: | Bayley Frazier |
| Street Address: | 216 NW 2nd Ave |
| Mailing Address: | Same as Street |
| City/State/Zip Code: | John Day/ OR/ 97865 |
| Home Phone: | 541-620-4315 |
| Work Phone: | |
| E-Mail Address: | bayleymayharper@gmail.com |

Background

| | |
|---------------------------------|--|
| Years of Residence in John Day: | 1 Year |
| Place of Employment: | POWDERPURE by IFF |
| Occupation: | Junior Customer Service Repersentive |
| Educational Background: | High School Diploma and two years of College. |
| Prior Civic Activities: | I have not had any experience in the civic world, but I am an ambitious person who wants the ebst for John Day and will do all that I can to help the city find it's feet. |

Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- City Council**
- Budget Committee**
- Planning Commission**

Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

The majority of the jobs I have held involved a heavy amount of customer service in Grant County. Through this, I have learned how to use transparency among other tools to communicate with the public and find solutions, specifically the John Day community members.

Motivation

Discuss your motivation for serving on this Board/Commission.

My motivation for serving on this board is my concern for the direction John Day may be heading. I want to make sure my family and other families in John Day have a thriving community to prosper in. I believe I can bring a fresh perspective to the city of John Day.

I care about the future of Grant County and would like to do my part to make John Day a thriving community once again.

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| | |
|----------------|-----------------------|
| Name (printed) | Bayley Frazier |
| Signature | <i>Bayley Frazier</i> |
| Date | 9/5/23 |

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SEP 07 2023
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Application for Boards/Commission

Contact Information

| | |
|----------------------|--------------------|
| Name: | Susan C. Church |
| Street Address: | 757 E. Main |
| Mailing Address: | P.O. Box 605 |
| City/State/Zip Code: | John Day, OR 97845 |
| Home Phone: | 541-921-7386 |
| Work Phone: | |
| E-Mail Address: | stmavis8@gmail.com |

Background

| | |
|---------------------------------|--|
| Years of Residence in John Day: | 8 |
| Place of Employment: | N/A |
| Occupation: | Retired Pastor |
| Educational Background: | BA University of Oregon M Div Church Divinity School of the Pacific |
| Prior Civic Activities: | Board of Pastoral Counseling Center (Corvallis, OR) Board of Samaritan House (Newport, OR) Board of Centro de Ayuda (Newport, OR) Board of Community Garden (John Day, OR) Board of Hope 4 Paws (Grant County, OR) |

Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- City Council X**
- Budget Committee**
- Planning Commission**

Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

Leadership Skills Institute

Kaleidoscope Institute

I served on my denominational Board of Trustees and Ecclesiastical leadership committees.

Motivation

Discuss your motivation for serving on this Board/Commission.

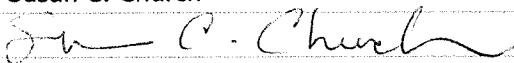
I want to use my skills and training to assist the City in moving toward a vision of viability by drawing on the rich history of this place and moving forward to a future that benefits all of the citizens of John Day.

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| | |
|----------------|--|
| Name (printed) | Susan C. Church |
| Signature |  |
| Date | September 7, 2023 |

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CITY OF JOHN DAY

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CITY OF JOHN DAY
SEP 08 2023

Application for Boards/Commission

Contact Information

| | |
|----------------------|------------------------|
| Name: | Eric Bush |
| Street Address: | 304 NW 3rd Ave |
| Mailing Address: | Same |
| City/State/Zip Code: | John Day, OR 97845 |
| Home Phone: | 541-420-4558 |
| Work Phone: | 541-620-1074 |
| E-Mail Address: | ecbush1877@outlook.com |

Background

| | |
|---------------------------------|---|
| Years of Residence in John Day: | 1.5 |
| Place of Employment: | Grant County Sheriff's Office |
| Occupation: | Emergency Management Coordinator |
| Educational Background: | Masters degree in Strategic Studies Bachelors degree in Business Management and Communications |
| Prior Civic Activities: | City of John Day budget committee. |

Boards/Commissions of Interest

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Special Skills or Qualifications

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- 11 years as a City Department head, which included preparing and executing multi-million dollar budgets.
- 36+ years as both an enlisted Soldier and Officer in the Army National Guard. Currently retired.
- Represented cabinet level staff for Oregon, overseas in Israel.
- A Combat Veteran (Iraq) and recipient of the Combat Infantry Badge and Bronze Star.
- Worked at the highest levels of government, up to briefing the VPOTUS.
- Senior military representative to one third of the South Korean Army.
- Senior US Diplomatic member of a tri-lateral team, consisting of South Korea, Japan and the U.S.
- Graduate of the F.B.I. National Academy, in Quantico, VA. Class #198
- Narcotics Investigator of the year for Oregon Region IV, 1997.
- Small business owner x 3.

Motivation

Discuss your motivation for serving on this Board/Commission.


I have a long family history in this community. My family moved to this community at the end of World War II. Both my parents are graduates of Grant Union High School. My father grew up in the house directly across the street from the house I own today. My first job was working summers on my family's cattle ranch in Grant County. Since moving back to John Day, I have watched this community struggle with a rapidly and ever-changing environment. Stable, calm and deliberate leadership is needed from the City Council. I have excellent leadership and interpersonal skills. I am confident I can contribute to helping reset the City after a season of turn-over and change. My personal and professional goal for serving on the council will be; as part of a team, set the City on a solid course for the future as an economically balanced, stable and safe community.

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| | |
|----------------|---|
| Name (printed) | Eric Bush |
| Signature |  |
| Date | 09-07-2023 |

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