

October 3, 2019

Nicholas Green City Manager City of John Day 450 East Main Street John Day, OR 97845

Reference: City of John Day Aquatic Center Study

Proposal for Professional Services

### Dear Nick:

We are pleased to submit this proposal for planning services for the City of John Day Aquatic Center Study. The scope of this study builds upon the previous work performed by Opsis and is represented in the attachments.

### **SCOPE OF WORK**

The Design Team understands the scope of work to be the following:

- Conduct up to eight (8) owner review meetings video conference meetings.
- Refine selected option from previous study.
- Finalize site design of roadways, outdoor use areas and landscape.
- Prepare cost model for selected option.
- Counsilman-Hunsaker to prepare cost to improve existing pool facility for 20-year operation
- Assist with Counsilman-Hunsaker preparation of 10-year operation analysis of new facility.

### Deliverables:

- Presentation quality building and site plans. Plans to indicate two phases of development and be suitable for inclusion in Type III Planning Application
- Two exterior renderings.
- Summary Memo containing narrative, test fit options and budgets.

### Owner provided services

- Aquatic design, estimating and operation analysis provided by Counsilman-Hunsaker.
- Civil engineering.

### FEE

We propose a lump sum fee for the following activities:

Aquatic Community Center		
Architectural Design	Opsis	\$22,500
Landscape Design	Walker Macy	\$12,500
Renderings	TBD	\$4,000
Cost Estimating	ACC Cost Consultants	\$1,000
		\$40,000

### Optional Fee for presentation quality report

\$5,000

### **PROJECT SCHEDULE**

Study to be conducted from October 15, 2019 to April 15, 2020.

111 SW OAK, SUITE 200 PORTLAND, OR 97204 PHONE: 503.228.3122 WEB: WALKERMACY.COM

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### **INVOICING**

Invoices will be rendered once monthly based on a percentage of project completion.

We look forward to working with the City of John Day and assisting with the planning of its future.

Regards,

Walker Macy

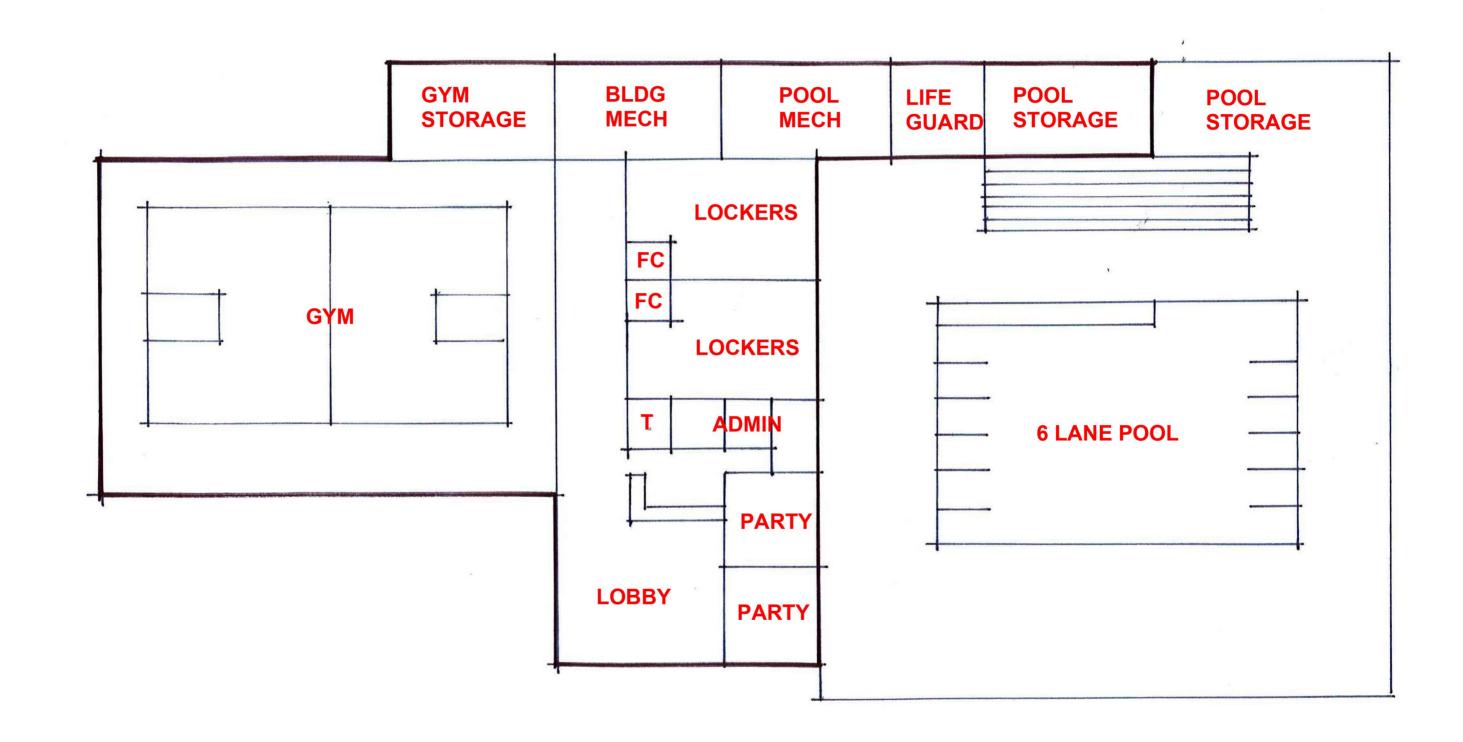
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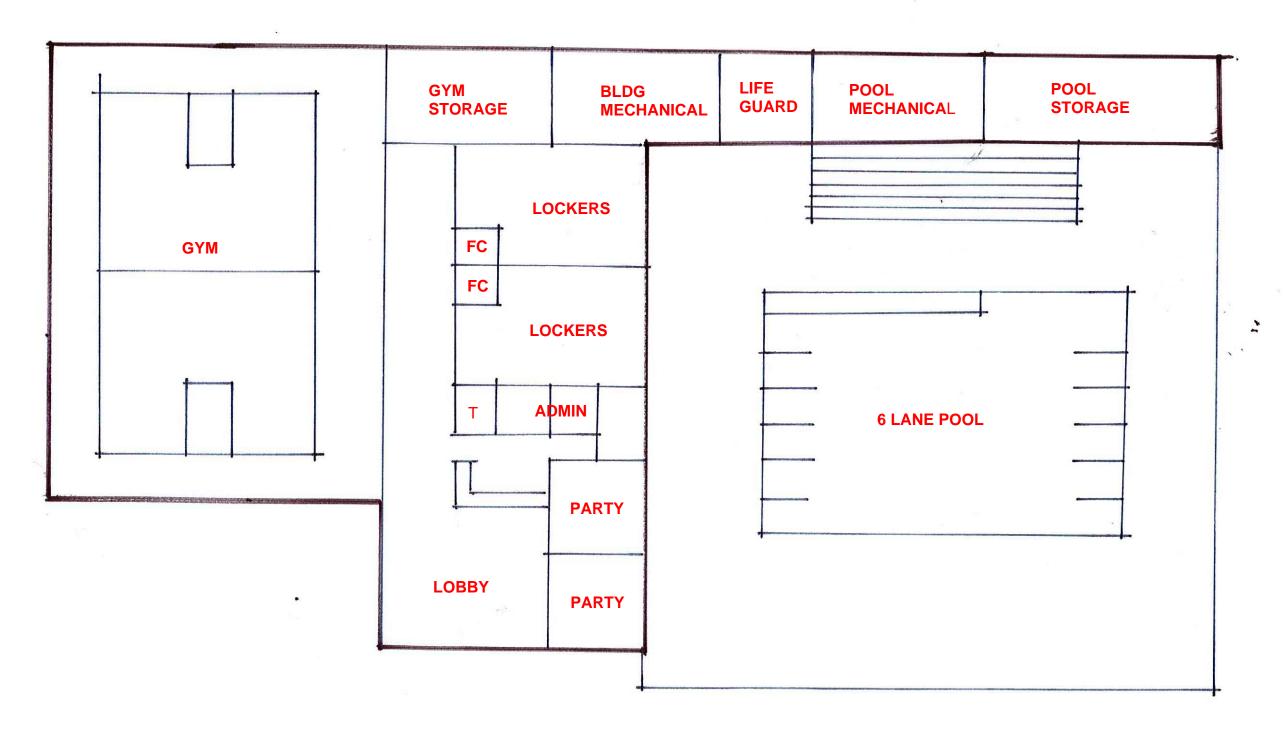
Attachments



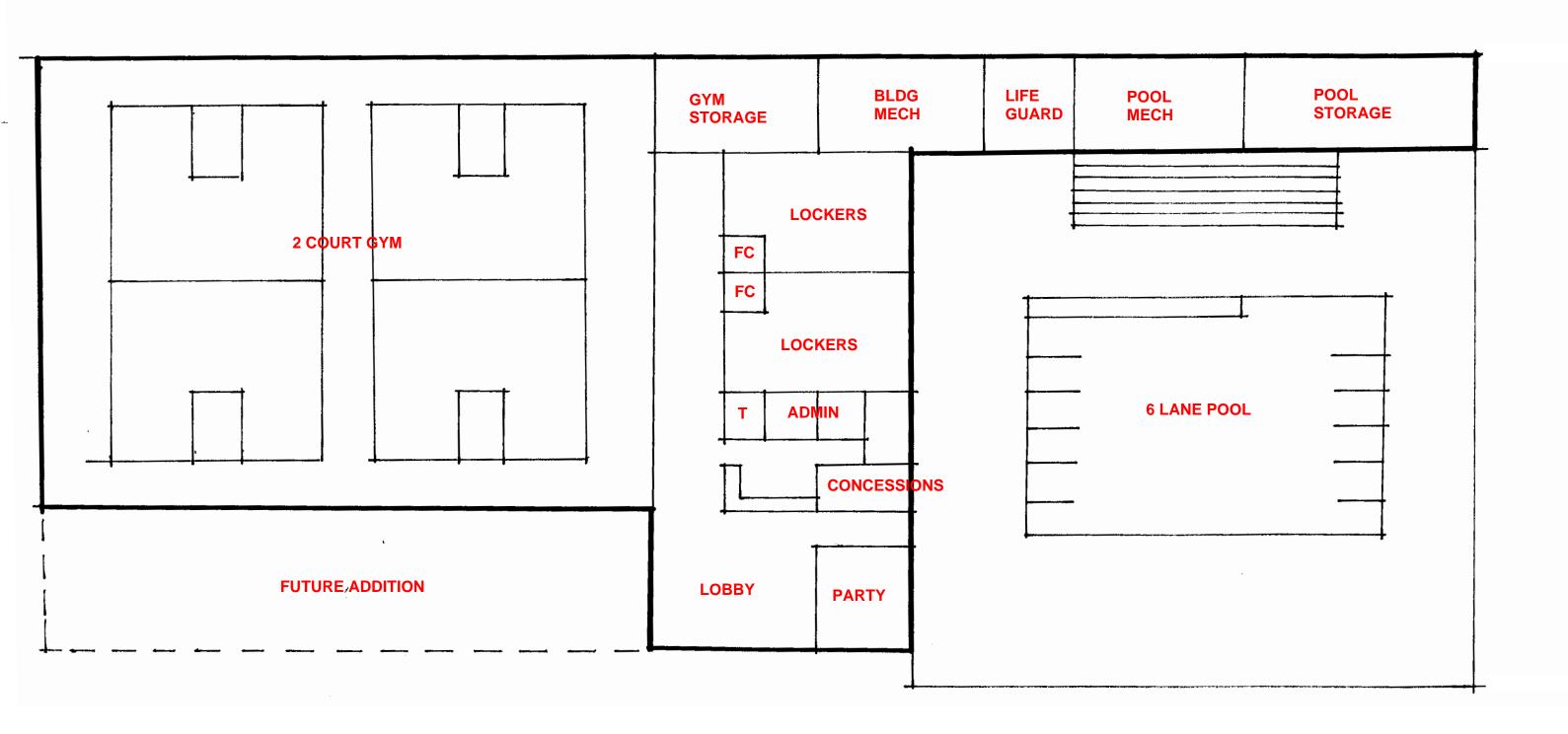
1"=40' Option 3



## JOHN DAY AQUATIC CENTER OPTION 1



# JOHN DAY AQUATIC CENTER OPTION 2 02.27.19



## JOHN DAY AQUATIC CENTER OPTION 3