**John Day City Council**

**October 25, 2016**

**7:00 PM**

**Fire Station, 316 S. Canyon Blvd**

**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
2. **APPROVAL OF CITY COUNCIUL MINUTES OF OCTOBER 11, 2016.**
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time Mayor Lundbom will welcome the general public and ask if there is anything they would like to add to tonight’s agenda.

**ACTION ITEMS**

1. **DISCUSS FOR SIGNATURE AGREEMENT BETWEEN THE CITY OF JOHN DAY AND THE GRANT COUNTY POLICE OFFICER’S ASSOCIATION**
2. **REVIEW AND DISCUSS CANYON CITY WATER & SEWER AGREEMENTS**

1. **DISCUSS OREGON SOLUTIONS PROPOSAL**
2. **DISCUSS SALE OF FIRE HALL AND NEXT STEPS**

**OTHER BUSINESS**

1. **OTHER BUSINESS AND UPCOMING MEETINGS**

* Dog ordinance update
* Recap working group with Senator Ferrioli held on 10/20/16
* EPA Rural Advantage Grant (due Nov. 6th)
* DEQ Recycling Feasibility Grant (due Oct 31st)
* FEMA FY16 Assistance to Firefighters Grant (due Nov. 18th)

Attachment(s)

* LOC bulletins

**ADJOURN**