**John Day City Council**

**October 11, 2016**

**7:00 PM**

**Fire Station, 316 S. Canyon Blvd**

**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
2. **APPROVAL OF CITY COUNCIUL MINUTES OF SEPTEMBER 27, 2016.**
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time Mayor Lundbom will welcome the general public and ask if there is anything they would like to add to tonight’s agenda.

**ACTION ITEMS**

1. **DISCUSS FOR SIGNATURE AGREEMENT BETWEEN THE CITY OF JOHN DAY AND THE GRANT COUNTY POLICE OFFICER’S ASSOCIATION**
2. **REVIEW AND DISCUSS CANYON CITY WATER & SEWER AGREEMENTS**

Attachment(s)

* Summary of Sewer Expenditures from FY07 – FY16
* Amendment No. 1 to First Amended and Restated IGA for Sewerage Services
* Amendment No. 1 to First Amended and Restated Water Sale Agreement

1. **DISCUSS FOR SIGNATURE JOHN DAY WATER REUSE FEASIBILTIY STUDY – WATER CONSERVATION, REUSE, AND STORAGE FEASIBILTY STUDY GRANT PROGRAM**

**OTHER BUSINESS**

1. **OTHER BUSINESS AND UPCOMING MEETINGS**

* Dog ordinance update
* Upcoming meetings

Attachment(s)

* LOC bulletins

**ADJOURN**