## RECEIVED

## MAR U / 2018 CITY OF JOHN DAY



## **Application for Boards/Commission**

#### **Contact Information**

Name:	CHRIS B. LASHART
Street Address:	
Mailing Address:	1318 SE HALLER F. DR YO WARD ON MATERIA OF
City/State/Zip Code:	John Day, OR 97845
Home Phone:	(541) 575-1276
Work Phone:	(541) 792-0671
E-Mail Address:	ana labbant e Whail . com

## Background

Years of Residence in John Day:	35		
Place of Employment:	Retiral		
Occupation:			
Educational Background:	Grant voising tral - 1984 - 1968 Oregun cullege or Etherhon - Gratuat	ed BA	
Prior Civic Activities:	Mager - City of Crangen City  Counciled Major City of John Day  Grout County Communities  LCAC - members   Chare  RCAC - Chare   members  Blue With Hospital broad	President. John Day	ServicCe

## **Boards/Commissions of Interest**

Please check all of the following Boards/Commissions that interest you:

- ✓ City Council
- Budget Committee
- Planning Commission

## Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

Conducted or comby critice-extent re program deality with quantiments word Budget expenses - state, county, local networking skills Served on upmour state, county and local boards were upon active in LDC

#### Motivation

Discuss your motivation for serving on this Board/Commission.

I Am a very optimizate perron when of cumer to the city of John Dry's filture. I would like to work with Council, county lender, and state leader to firsten the goals of the City. I feel the city is on a good track for the Retire. I am a business owner, landlose and active in the local community. I am not afterial to make hand decisions. I like working together with others.

### Special Notice

Please be advised that members of the City Council and Planning Commission are required to file an annual **Statement of Economic Interest** with the State of Oregon. A sample reporting form is available from the Administration Office at John Day City Hall indicating the type of information you will be required to disclose if you are appointed.

Note to . Manual A francish con no

## **Agreement and Signature**

By submitting this application, I affirm that the facts set forth in it are true and complete. I understand that if I am accepted as a volunteer, any false statements, omissions, or other misrepresentations made by me on this application may result in my immediate dismissal.

g Same Cole.	Name (printed)	Cuais B. hornout	
	Signature	J. J. Comis By howard	
	Date	Grant Croshy Commissioner	
		sin 1) / midno m - Dass	

Market & Charles 1 AM 1817

#### Our Policy

It is the policy of the City of John Day to provide equal opportunities without regard to race, color, religion, national origin, gender, sexual preference, age, or disability. The City of John Day accepts applications from potential board/commission members throughout the year and will hold applications until vacancies exist on specific boards/commissions.

Cline With wall had bear with

Thank you for completing this application form and for your interest in volunteering with us.



# MAR 19 2018

CITY OF JOHN DAY



## **Application for Boards/Commission**

### Contact Information

Name:	Beth Spell
Street Address:	314 E. Main St.
Mailing Address:	John Day, OR 97845
City/State/Zip Code:	
Home Phone:	541-620-1436
Work Phone:	N/A
E-Mail Address:	jimand-bethspell@amail.com

### Background

Years of Residence in John Day:	1949-1969; 1969-1972 intermittent; 1972- presen	
Place of Employment:	retired	
Occupation:	Educator	
Educational Background:	Bachelors Degree in Education + 45 hours	
Prior Civic Activities:	Canyon Creek Fire Relief Center volunteer, Eastern Oregon Haiti Project on - site team, Co-Chair Diocesar Council for the Episcopal Diocese of Eastern Oregon lay minister, Sunday School teacher and vestry member 54. Thomas Episcopal church Canyon City, 4-H Advisory Board	

## Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

☐ City Council ✔	
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**Budget Committee** 

Planning Commission

## Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

I am currently co-chair of the Diocesan Council for the Diocese of Eastern Last Update: 9/9/2011 Oregon and as such have familiarily with working within the structure of ooverning laws for as verning proceedures as well as working with Doubets. I also selve on this other committees that have prepared me to work with other for consensensus for the

good of the whole entity, In the past two years I have been a regular attender of the Grant Country Court and have become familiar with the workings of a public governing body.

### Motivation

Discuss your motivation for serving on this Board/Commission.

I feel that I have lived in the community of John Day for enough years that I can look at the history and the future with knowledge and objectivity that will enable me to take an active role in the decision making process that will enable our community to move into the future revitalized and energized to ensure that John Day will be a viable community for all.

### **Special Notice**

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### Agreement and Signature

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Name (printed)	Beth E. Spell
Signature	Beth E, Spell
Date	3/19/2018

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MAR 23 2018

CITY OF JOHN DAY



## **Application for Boards/Commission**

#### **Contact Information**

Name:	Ronald R. Phillips
Street Address:	Ronald R. Phillips 639 SE Hillerest Rol.
Mailing Address:	Same
City/State/Zip Code:	John Day, OR. 97845
Home Phone:	John Day, OR. 97845 541-575-1927
Work Phone: Cell	909-553-7474
E-Mail Address:	ronald 3672 @ MSN. COM

## Background

Years of Residence in John Day:	36
Place of Employment:	Retired
Occupation:	Retired
Educational Background:	12 years
Prior Civic Activities:	I joined the JOVFD in 1968 very active reach 1st Assistant Chief. Rejoined about 3 years ago.
-	Every Thursday night, Mt. Vernon Grange, GC Museum Board
	Board

## **Boards/Commissions of Interest**

Please check all of the following Boards/Commissions that interest you:

- ☐ City Council ←
- **Budget Committee**
- Planning Commission

## Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

I have spent most of My 43 years in heavy Construction I have worded on a number of the streets + parking lots in John Dag MSHA trainer in Nevada Equipment operator on Train derails & road/Airport construction

#### Motivation

Discuss your motivation for serving on this Board/Commission.

I Love and Care about John Day,

### **Special Notice**

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Name (printed)

Ronald R. Phillips

Signature

Date

Ronald R. Phillips

3-19-2018

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MAR 2 6 2018

CITY OF JOHN DAY



## **Application for Boards/Commission**

#### **Contact Information**

Name:	Dr. Vincent Maurer	
Street Address:	855 E Main St	
Mailing Address:	Same as above.	7.0
City/State/Zip Code:	John Day, OR 97845	
Home Phone:	208-830-5093 (Cell Phone 206-719-1361)	
Work Phone:	541-575-1311 (PT Dept)	
E-Mail Address:	dptmerlot@gmail.com	

#### Background

2009-2011 (2 years), 2015-Current (2.5 years)
Blue Mountain Hospital District (BMHD)
Physical Therapy
Doctor of Physical Therapy (2007), BA in Exercise Science (2004), Guild of Master Sommelier (2001), Cert. of Aircraft Maint. (1995)
Active voter, participation on several committees within the BMHD (spouse is Humbolt PTA president)

## Boards/Commissions of Interest

Please check all of the following Boards/Commissions that interest you:

- X City Council
- Budget Committee
- Planning Commission

## Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

I have a unique skill set by having both people skills and mechanical skills. I enjoy working with people of different backgrounds to accomplish a greater good than I could accomplish by myself. I have learned many things over the years of working in hospitality and within healthcare. I believe these opportunties gave me useful people skills for interacting with the citizens of John Day. I also have an advanced knowledge of mechanial theory through my certification as an aircraft mechanic. Understanding mechanics, materials, and workmanship will help me be a knowledgeable council member during project discussions. Participation in BMHD-related committees has introduced me to the public/civic format and I feel comfortable in working with council members to accomplish future goals for the city of John Day.

#### Motivation

Discuss your motivation for serving on this Board/Commission.

I have been praying about things going on in the world and felt that perhaps God was giving me a chance to make a difference locally. I care about this community and feel that I should do all that I can to help. I think this is a very exciting time in John Day. The city has several challenges that Nick Green pointed out in his letter to the community recently. However, I am encouraged by all the things the board and Nick are doing to address these challenges. I have had several challenges in my life, including working while attending an accelerated undergraduate/doctorate program. I have learned that when we are faced with big challenges, we have the opportunity to think outside of the box to meet those challenges. I am committed to working with others to meet or exceed the needs of our community.

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Name (printed)	Dr., Vincent Maurer	
Signature	Y/mand mawer	
Date	3/26/18	

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MAR 28 2018

## CITY OF JOHN DAY



## **Application for Boards/Commission**

### **Contact Information**

Name:	Katrina Randleas
Street Address:	401 SW Brent Dr
Mailing Address:	same
City/State/Zip Code:	John Day OR 97845
Home Phone:	none cell 541-728-8154
Work Phone:	541-575-1006
E-Mail Address:	kat_randleas Chotmail.com

#### Background

Years of Residence in John Day:	14 (1990-1998, 2012-2018)
Place of Employment:	Families First Parent Resource Center
Occupation:	Program Supervisor/Tamily Support
Educational Background:	Program Supervisor/Tamily Support Bachelor of Arts in Liberal Studies with an emphasis in Early Childhood Education from University of La Verne.
Prior Civic Activities:	Board Chdir-Safe Communities Coalition Hilton Superhero Challenge-race director 24 Hour Relay Planning Committee Grant County Trauma Informed Task Force

### **Boards/Commissions of Interest**

Please check all of the following Boards/Commissions that interest you:

1	City Council
	<b>Budget Committee</b>
Ħ	Planning Commission

## Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

I am a Certified Poverty Coach and will be attending the Trauma Informed Oregon Training of Trainers in April. In my role at Families First as a Program Supervisor, I work with a diverse subset of the population. My work in this field has provided an ability to build rapport and listen with an open mind to a variety of viewpoints and make a decision based on fact instead of emotion. I also have experience with creating and following a budget and use of parliamentary procedure.

#### Motivation

Discuss your motivation for serving on this Board/Commission.

As a Certified Poverty Coach and soon-to-be Trauma Informed Care instructor. I feel passionate about implementing Trauma-Informed and Poverty Competent practices in this community. I believe that the decisions made at all levels effect our community and I would like to have a part in that Additionally, I want to have the opportunity to participate in the direction our community is heading for the benefit of my children and family

## **Special Notice**

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## **Agreement and Signature**

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Name (printed)	Katrina Randleas
Signature	Kata Pini
Date	3/28/18

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## Application for Boards/Commission

#### Contact Information

Name:

Brandon Smith

Street Address:

123 NW Canton St.

Mailing Address:

City/State/Zip Code:

John Day, OR 97845 603-667-5185

Home Phone:

Work Phone:

E-Mail Address:

brandonsmith 1979@ quail.com

### Background

Years of Residence in John Day:

Place of Employment:

B Squared Strategies

Occupation:

Consultant

Educational Background:

BA Chemistry Willamette University

DND Chemistry Dartmouth College MBA Tuck School of Business, Diploma GU High School

Prior Civic Activities:

Youth sports coach, basketball JDParks and Rec

Cross Country Coach Gu High School
Track Coach Gu High School, Board Observer Haven Homeless

BSA Scort master, BSA Commissioner

John Day Advisory Committee, Maine Economic Development Council

Volunteer local ecclesiastical leader, Regional youth ecclesiastical

Boards/Commissions of Interest

#### Please check all of the following Boards/Commissions that interest you:

City Council

**Budget Committee** 

Planning Commission

#### Special Skills or Qualifications

Summarize any special training, skills or experience you may have pertinent to the Board/Commission to which you are applying.

Financial modeling and budgetary expertise Fundraising and proposal writing expertise Policy research and compliance experience Economic development experience, Small business creation and development Board and council experience within several organizations

#### Motivation

Discuss your motivation for serving on this Board/Commission.

Desire to improve our community and make it a place where our Children and grandchildren can thrive. I am a 4th generation Grant County resident, and want to give back to the community that has given so much to me by building this community as my forebears did.

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Name (printed)

Signature

Date

Brandon Smith Bra. L. Shmlt 3/25/18

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