

IN THE CIRCUIT COURT OF THE STATE OF OREGON
FOR GRANT COUNTY

RECEIVED
OCT 18 2017
CITY OF JOHN DAY

}
AFFIDAVIT OF PUBLICATION

STATE OF OREGON

County of GRANT } ss

I, Lindsay Bullock, being duly sworn, depose and say that I am the principal clerk of the publisher of the Blue Mountain Eagle, 195 North Canyon Blvd, John Day, OR 97845, a newspaper of general circulation, as defined by ORS 193.010 and 193.020; printed and published at John Day in the aforesaid county and state; that the

City of John Day - Supplemental Budget Hearing 10/24

a printed copy of which is here to annexed; was published in the entire issue of said newspaper for 1 issues in the following issues:

October 11, 2017

Subscribed and sworn to before me on this 13th day of October, 2017.

Lindsay Bullock
Marissa Williams

Notary Public of Oregon



Notice of Public Hearing (ORS 221.725)
Proposed Sale of City Real Property

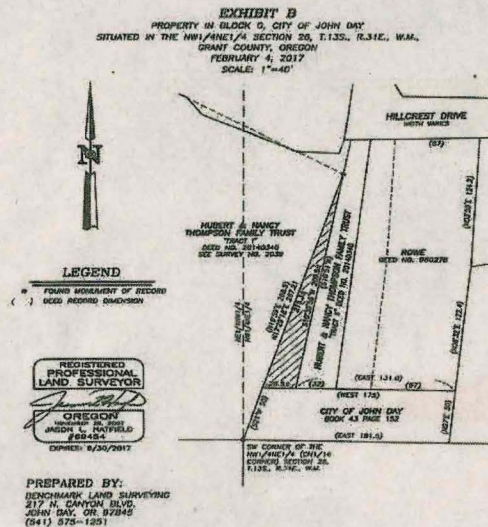
Pursuant to ORS 221.725, the John Day City Council will hold a public hearing on Tuesday, October 24, 2017 at 7:10 p.m. in the John Day Fire Station, 316 S. Canyon Boulevard, John Day, Oregon 97845, to discuss the proposed transfer of an approximately 2,741 square foot portion of that property located in City identified as assessor's map 13S31E26, tax lot 4000, which portion of property is more particularly described as follows (the "Property"):

Land in Block G, City of John Day, situated in the NW1/4NE1/4 Section 26, T.13S., R.31E., W.M., Grant County, Oregon, described as follows:

Beginning at a 5/8" iron pin at the Northeast Corner of that certain tract of land described as TRACT I on Deed Record Instrument No. 20140340, said iron pin being N.17°29'18"E., 267.21 feet from the Southwest Corner of the NW1/4NE1/4 of said Section 26; thence along the west line of that certain tract of land described as TRACT II on said Deed Record Instrument No. 20140340, S.10°30'56"W., 209.5 feet, more or less, to the north line of that certain tract of land conveyed to the City of John Day in Deed Book 43, Page 152; thence along said north line, West, 26.5 feet, more or less, to the east line of that tract of land described as TRACT I on Deed Record Instrument No. 20140340; thence along said east line, N.17°29'18"E., 215.3 feet, more or less, to the point of beginning.

All according to EXHIBIT "B" attached hereto, and by this reference made a part hereof.

Together with and subject to easements, rights of way and reservations as the same may exist or appear of record.



The City of John Day ("City") desires to transfer the Property to Hugh Thompson ("Thompson"). Thompson owns the land to the north, east, and west of the Property and Thompson intends to use the Property in connection with Thompson's commercial operations. The council considers it necessary and/or convenient to transfer the Property because the Property is no longer needed for public use. In exchange for transferring the Property to Thompson, City will receive a 20' utility easement over an area including the Property and Thompson's property, which easement will provide City increased access to City's waterline running in the proposed easement area.

In accordance with ORS 221.725, City residents will have the opportunity to present written or oral testimony at the public hearing.