



CITY OF  
**JOHN DAY**

**CITY COUNCIL MEETING AGENDA**  
**Tuesday May 14, 2024, 6:30 pm**  
**John Day Fire Station**  
**316 S Canyon Blvd, John Day, OR 97845**  
**(541)575-0028** [www.cityofjohnday.com](http://www.cityofjohnday.com)

*This meeting is open to the public. This agenda includes a list of the principal subjects anticipated to be considered at the meeting. However, the agenda does not limit the ability of the Council to consider additional subjects. Meetings may be canceled without notice. Zoom Meeting participants should use the "raise your hand" feature during these times to alert the moderator that they would like to speak.*

**Join Zoom Meeting**

City of John Day is inviting you to a scheduled Zoom meeting.

<https://zoom.us/j/95867942253?pwd=dHE5c3djSEx4OFBuZndPQU5HMGN3QT09>

Meeting ID: 958 6794 2253

Passcode: 776959

**Executive Session: 5:00 pm.**

ORS 192.660(2)(f) To consider information or records that are exempt by law from public inspection.

ORS 192.660(2)(e) To conduct deliberations designated by the governing body to negotiate real property transactions.

**Call to Order: Regular Meeting 6:30 pm.**

1. Call John Day City Council Meeting to Order
2. Pledge of Allegiance
3. Roll Call
4. Amend or Accept Regular Agenda

**5. Public Comments (Please Limit to 3 Minutes)**

*Public Comments are an opportunity to present information or speak on an issue that is not on the agenda. Comments are limited to 3 minutes for each person. Visitors may state their comments and should not expect the council to engage in back and forth dialogue regarding the comment, council may either choose to add it to a follow up meeting or direct City Manager to follow up with the speaker.*

**6. Consent Agenda**

*All matters listed within the Consent Agenda have been distributed to every member of the City Council for reading and study, are considered routine, and will be enacted by one motion of the Council. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.*

- a. Accounts Payable through May 2, 2024
  - b. Minutes of April 23, 2024
7. Public Hearing: CUP01-24; Accessory structure over 14' in height
  8. Public Hearing: CUP02-24; Accessory structure over 14' in height
  9. Presentation and funding request by Grant Union HS FBLA Students competing at Nationals
  10. Presentation and request by Grant County Little League
  11. Approval of contract with Grant Soil and Water Conservation District for Juniper removal on public ROW – city owned property.
  12. Approval of proposal for audit services with Zwygart John & Associates CPA's, PLLC and direct staff to execute a 3-year contract for services.
  13. 433 Patterson Bridge Lease Discussion
  14. Ducote Consulting update; Approval of contract amendment
  15. Appointment of budget committee members and budget officer
  16. City Manager Comments
  17. Mayor and Council Comments
  18. Adjournment: Next Meeting May 28, 2024