



## JOHN DAY CITY COUNCIL

Tuesday, April 25, 2023 at 7:00 PM  
Regular City Council Meeting

John Day Fire Station Day Fire Station, 316 S Canyon Blvd, John Day, OR 97845

(541)575-0028 [www.cityofjohnday.com](http://www.cityofjohnday.com)

This meeting is open to the public. This agenda includes a list of the principal subjects anticipated to be considered at the meeting. However, the agenda does not limit the ability of the Council to consider additional subjects. Meetings may be canceled without notice. The chat feature in Go To Meeting is only available during Public Comments portions of the meeting. Go To Meeting participants should use the "raise your hand" feature during these times to alert the moderator that they would like to speak.

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### City Council Meeting

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**I. Call Regular Council Meeting to Order**

**II. Roll Call and Attendance**

**III. Amend or Accept Regular Agenda**

#### **IV. City Council Consent Agenda**

*All matters listed within the Consent Agenda have been distributed to every member of the City Council for reading and study, are considered routine, and will be enacted by one motion of the Council. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.*

- a. Approval of Check Register**
- b. Approval of Council Minutes April 11, 2023**
- c.**

#### **V. Public Comments (Please Limit to 3-5 Minutes)**

*The Council reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.*

#### **VI Swearing In New Council Member – Chris Labhart**

#### **IX Native Grass Landscaping Grant – JD River Trail Section**

#### **X Resolution Grant County Digital 23-**

**A RESOLUTION OF THE CITY OF JOHN DAY APPROVING GRANT COUNTY DIGITAL'S APPLICATION FOR ADDITIONAL BROADBAND AND CYBERMILL PROJECT FUNDS; AND RELATED MATTERS.**

#### **XI Approval City Manager Recruitment Solicitation and Salary Range**

### **Additional Comments, Announcements and Department Reports**

**Next Council Meeting May 9<sup>th</sup> 7:00pm**

**Adjourn Council Meeting**