



## JOHN DAY CITY COUNCIL MEETING

Tuesday, 14, 2023 at 7:00 PM Council Meeting

John Day Fire Station, 316 S Canyon Blvd, John Day, OR 97845

(541)575-0028 [www.cityofjohnday.com](http://www.cityofjohnday.com)

This meeting is open to the public. This agenda includes a list of the principal subjects anticipated to be considered at the meeting. However, the agenda does not limit the ability of the Council to consider additional subjects. Meetings may be canceled without notice. The chat feature in Zoom is only available during Public Comments portions of the meeting. Zoom participants should use the “raise your hand” feature during these times to alert the moderator that they would like to speak.

### **Please join meeting from your computer, tablet or smartphone**

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### **Join via teleconference:**

From a phone: +1 (646) 749-3122

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## CITY COUNCIL AGENDA

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### **I. Call Meeting to Order**

### **II. Roll Call and Attendance**

### **III. Amend or Accept Regular Agenda**

### **IV. City Council Consent Agenda**

*All matters listed within the Consent Agenda have been distributed to every member of the City Council for reading and study, are considered routine, and will be enacted by one motion of the Council. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.*

1. Check Register
2. Approval of xxxxx City Council Minutes
- 3.

**V. Public Comments (please limit to 3 – 5 minutes)**

*The Council reserves the right to limit the number of speakers pertaining to the same topic in the interest of meeting efficiency and expediency.*

**VI. Regular Agenda**

**a. Credit Card – Add Interim Manager Rick Allen to Credit Card**

*Mayor Rookstool*

**b. Bank Accounts – Add and Remove Check Signers**

*Interim City Manager Allen*

**c. City Manager Recruitment – GMP Consultants**

*Interim City Manager Allen*

**d. Intergovernmental Agreement to Establish Regional Rural Revitalization (R3) Strategies Consortium**

*City Attorney Jeremy Green, Interim City Manager Allen*

**e. Planning and Budget Committee Appointments**

*Mayor Rookstool*

*f.*

**VII. Additional Comments, Announcements, and Department Reports**

**VIII. Adjourn Council Meeting**