**John Day City Council**

**November 8, 2016**

**7:00 PM**

**Fire Station, 316 S. Canyon Blvd**

**AGENDA**

1. **OPEN AND NOTE ATTENDANCE**
2. **APPROVAL OF CITY COUNCIL MINUTES OF OCTOBER 25, 2016.**
3. **APPEARANCE OF INTERESTED CITIZENS** – At this time Mayor Lundbom will welcome the general public and ask if there is anything they would like to add to tonight’s agenda.

**ACTION ITEMS**

1. **DISCUSS TERMS FOR 5-YEAR SEWER AGREEMENT WITH CANYON CITY**

Attachment:

* Draft Memo to Canyon City Council

1. **APPOINTMENT TO PLANNING COMMISSION – NEAL LEDGERWOOD**

Attachment:

* Application for Planning Commission

1. **DISCUSS REQUEST FROM TIMBER TRUCKERS PARADE COMMITTEE**

Attachment:

* October 18, 2015 letter from Timber Truckers Parade Committee

**OTHER BUSINESS**

1. **OTHER BUSINESS AND UPCOMING MEETINGS**

* Dog ordinance update
* Recap working group with Regional Solutions Team
* EPA Rural Advantage Grant / Broadband Planning Update

Attachment(s)

* LOC bulletins
* EPA Rural Advantage Grant (Cool & Connected) Application

**ADJOURN**